MINUTES

OF THE

SEVENTY-SIXTH SESSION

OF THE

VIRGINIA ANNUAL CONFERENCE

OF THE

Methodist Kpiscopal Church, South;

HELD AT

LYNCHBURG, VIRGINIA,

NOVEMBER 9-17, 1870.

P. A. PETERSON.

NORFOLK:

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JOURNAL OF PROCEEDINGS.

FIRST DAY.

The Virginia Annual Conference of the Methodist Episcopal Church, South, held its Seventy-sixth session in the Court street Methodist ehureh, Lynchburg, Va., commencing on the 9th day of November, 1870, at 9 o'clock A. M.

Bishop George F. Pierce, D.D., presiding (Bishop John Early, D.D.,

being also present).

The Conference was opened with appropriate religious exercises, conducted by Bishops Pierce and Early.

The roll of clerical and lay members was called* by the Secretary of

the last session. Rev. Paul Whitehead.

Paul Whitehead was elected Secretary, and Peter A. Peterson As-

On motion, the hour of meeting, daily, was fixed at half-past nine o'clock A. M., and the hour of adjournment at half-past one o'clock P. M.

The Presiding Elder of the Lynchburg District and the preachers stationed in Lynchburg, were appointed a Committee on Public Worship.

The standing committees were constituted, as follows:

JOINT BOARD OF FINANCE.

Clerical (appointed at the session of 1869)—A. G. Brown, chairman; George C. Vanderslice, W. G. Lumpkin, W. G. Starr, T. H. Boggs, R. W. Watts, J. McMullan, P. W. Archer, and Wm. H. Christian, Lay.—W. V. Croxton, W. G. Clarke, Thomas M. Bass. Wm. M. Gill, D'Arey Paul, Hardy C. Williams, Geo. M. Bain, Jr., Thomas W. Garrett, Edwin J. Bell.

ON EDUCATION.

Clerical.—John C. Granbery, James M. Anderson, Robert N. Sledd, David M. Wallace, Alexander M. Hall, Charles H. Hall, Paul Whitehead, W. W. Duncan, Charles E. Watts. Lay.—Jeff W. Stubbs, John M. Godwin, Garland B. Hanes, T. T. Pettus, J. J. Lampkin, T. B. Hamlin, E. H. Williams, J. H. Dawson, W. D. Quisenbury.

ON PUBLISHING INTERESTS.

Clerical .- W. W. Bennett, John Bayley, G. W. Langhorne, James

^{*} The Directory will show who were present during the session.

W. Blincoe, W. E. Judkins, R. A. Compton, P. A. Peterson, Thomas H. Boggs. Lay .- A. W. Richardson, S. M. Shepherd, James Mathias, W. W. Webb, J. A. Jefferson, J. R. Kilby, L. D. Travers, Samuel Downing.

ON SUNDAY SCHOOLS.

Clerical.—Francis M. Edwards, Adam C. Bledsoe, John D. Blackwell, L. J. Hansberger, Joseph H. Amiss, Thomas L. Williams, James C. Mar-Lay.—Asa Snyder, Lawrence Sanford, James D. tin, William F. Bain. Crawley, George B. Finch, John A. Winfield, Thomas M. Newsom, William S. Byrd, William T. Chandler.

On motion of P. A. Peterson, the following were appointed a Committee on the Religious Interests of Colored People: William B. Rowzie, James P. Garland, Wm. H. Christian, M. S. Colonna, Dr. S. M. Shep-

herd, D'Arcy Paul, Asa Snyder, Robert O. Burton.

P. F. August, H. P. Mitchell, William G. Williams, and Alex. G.

Brown were appointed a Committee on Memoirs.

On motion of P. A. Peterson and Paul Whitehead, the following preamble and resolutions were adopted:

WHEREAS. We have received information of the death of Rev. William A. Smith, D. D., of the St. Louis Conference M. E. Church South, who for forty-one years was a prominent and beloved member of this body, and whose distinguished services, no less than his exalted religious and ministerial character, entitle his memory to perpetual regard in the Church;

Resolved, That a committee, consisting of Rev. L. M. Lee, Rev. J. C. Granbery, and D'Arcy Paul, be appointed to prepare and report a paper which shall give a suitable expression to the sentiments of this Conference in view of the sad event.

A communication from John B. McFerrin, D.D., Secretary of the Missionary Board of the M. E. Church South, was presented and read, and on motion of J. C. Granbery,

Resolved, 1. That the Missionary Board of the Conference consist of seven clerical and six lay members.
Resolved, 2. That we proceed to the election of said Board.

The following persons were elected: John E. Edwards, John C. Granbery, George W. Langhorne, Charles H. Hall, William G. Lumpkin, Jas. R. Waggener, Leonidas Rosser, D'Arcy Paul, Joseph H. Dawson, John R. Kilby, William W. Webb, James Mathias, and Stith M. Shepherd; G. M. Bain, Jr., [subsequently added.]

On motion, the communication of Dr. McFerrin was referred to the

Missionary Board.

On motion, J. M. Anderson was appointed to obtain subscriptions to the Nashville Christian Advocate and the New Monthly Magazine.

A communication of A. H. Redford, D. D., Book Agent of the M. E. Church, South, and an exhibit of the condition of the Publishing House, were presented and read, and, on motion, referred to the Committee on Publishing Interests.

D. P. Wills presented papers referring to a bequest by Philip Woodhouse of \$1,000 to the Missionary Society of the M. E. Church, South, which were, on motion, referred to D'Arcy Paul, for such action as in his judgment will promote the interests of the Church in the case.

On motion of A. G. Brown, it was referred to the Joint Board of Finance, to make such alterations in the pamphlets issued by them, under the action of the General Conference of 1850, as the recent changes of the law on the subject of finance may require.

On motion of D. P. Wills, it was resolved that the Conference pro-

ceed to the examination of character with open doors. *

It was ordered that John J. Lafferty, Benjamin C. Spiller, Thomas H. Early, James McAden, James L. Spencer, Thomas S. Campbell, and James A. Riddick be placed on the supernumerary list.

On motion, the Conference adjourned.

SECOND DAY.

THURSDAY, November 10, 1870.

Conference met according to adjournment. Bishop Pierce in the chair.

Religious exercises were conducted by G. W. Nolley.

The minutes of yesterday's session were read and approved.

On motion of P. A. Peterson, the following were appointed a committee to nominate Examining Committees for the ensuing four years, viz: John C. Granbery, John D. Blackwell, and James C. Martin.

It was ordered that Robert I. Carson, Wm. J. Norfleet, John B. Laurens, John F. Poulton, and James F. Brannin be placed upon the

supernumerary list.

Geo. W. Matthews, a local deacon of Smithfield Circuit, was recommended by the Quarterly Conference of that Circuit for admission into the traveling connection on trial, and passed in examination of character, but the Conference declined to receive him.

Most of the session was taken up with the examination of character.

And then the Conference adjourned.

THIRD DAY.

FRIDAY, November 11, 1870.

Conference met according to adjournment. Bishop Pierce in the chair.

Religious services were conducted by Wm. W. Bennett.

The minutes of yesterday's session were read and approved.

It was ordered that Jacob H. Proctor and John P. Woodward be

placed on the supernumerary list.

Daniel G. Butts, a local preacher of Hanover Circuit, Joshua S. Hunter, a local preacher of Appomattox Circuit, and James Thomas Lumpkin, a local preacher of Nottoway Circuit, were recommended by

^{*} To save the space usually filled with the names of the preachers in the order in which they are examined, it may be here stated that all were called, one by one, and their characters examined and passed.

the Quarterly Conferences of their respective Circuits for admission into the traveling connection on trial, passed in examination of character, and were severally admitted.

On motion of W. W. Bennett, the Conference granted permission to the Presiding Elders to employ George W. Matthews, who applied for admission on trial on yesterday and was rejected, wherever they may

consider it desirable, within their Districts.

James W. Bledsoe, Richard Ferguson, James A. Hughes, Wm. P. Jordan, Edward M. Jordan, Wm. E. Payne, John Q. Rhodes, Walter C. Taylor, and George M. Wright, who were received on trial at the last Conference, passed in examination of character, and were severally continued on trial; and James W. Bledsoe and Richard Ferguson were elected to Deacons' orders.

Robert A. Armistead and James C. Reid, who were continued on trial at the last Conference, passed in examination of character, were examined before the Conference according to the Discipline by the Bishop, and were severally admitted into full connection, and James C. Reid was elected to Elder's orders.

Wm. R. Cobb, who was continued on trial at the last Conference, passed in examination of character, and, being absent, was continued on trial.

Thomas P. Wise, who was granted a certificate of location at the last Conference, presented the recommendation of the Quarterly Conference of New Kent Circuit, and applied for readmission into the traveling connection. On motion, the application was laid upon the table for the

present.

David F. Hodges, Charles E. Hobday, Wm. P. Wright, Travis J. Taylor, and B. F. Tennille, who were received into full connection at the last Conference, and Joshua L. Garrett and John W. Hilldrup, who were received into full connection at the Conference of 1868, and continued in that relation at the last Conference, passed in examination of character, and continued as of the class of the fourth year—it being understood that Travis J. Taylor (who is absent) shall be examined hereafter upon the studies of the third year also.

Wm. W. Spain and B. T. Ames, heretofore continued as Deacons, passed in examination of character, and W. W. Spain was elected to Elder's orders, and it was ordered that Benj. T. Ames be placed on the

superannuated list.

Humphrey Billups, Joseph Carson, Mathew M. Dance, Benj. Devany, Robert A. Gregory. William A. Robinson, Alexander Stewart, Jacob Shough, Benj. M. Williams, Herbert T. Bacon, and Samuel T. Moorman, passed in examination of character, and were (with exception of H. T. Bacon) severally placed on the superannuated list.

A communication from Samuel T. Moorman was read to the Confer-

ence, and, on motion, it was referred to the Missionary Board.

On motion of E. M. Peterson, the following was adopted:

Resolved. That we hear with pleasure of the continued spiritual prosperity and useful labors of our old and honored brethren, the Rev. Joseph Carson, Humphrey Billups, Mathew M. Dance, Benjamin Devany, and Samuel T. Moorman; and, as a Conference, cordially extend to them our earnest prayers and Christian sympathies in their declining years.

Paul Whitehead, President of the "Society for the Relief of the

Preachers of the Virginia Conference of the Methodist Episcopal Church, South, and their Families, their Widows and Orphans," reported to the Conference the organization of said Society, under a charter obtained from the Legislature of North Carolina, and asked the ratification by the Conference of the same.

When, on motion of H. B. Cowles, this subject was made the order

of the day for Tuesday next.

John Edward Jackson, a local Deacon of the Methodist Episcopal Church, who has been received into our Church by the Quarterly Conforence of Manchester Station, presented the recommendation of said Quarterly Conference, and a certificate subscribing to our doctrines and Discipline, and assuming the ordination vows of our Church, and having passed in examination of character, was recognized by the Conference as a local deacon of our Church.

Alpheus L. Edwards, a local preacher of Batesville Circuit and Blue Ridge Mission, was recommended by the Quarterly Conference of that Circuit and Mission for ordination as Deacon, passed in examination of

character, and was elected to Deacon's orders accordingly.

Thomas H. Campbell, a local Deacon of Amherst Circuit, and George W. Mathews, a local Deacon of Smithfield Circuit, were severally recommended by the Quarterly Conferences of their Circuits as suitable persons to be ordained Elders, passed in examination of character, and were elected accordingly.

Leave of absence for the remainder of the session was granted to

Garland B. Hanes and Wm. W. Webb.

And then the Conference adjourned.

FOURTH DAY.

SATURDAY, November 12, 1870.

Conference met according to adjournment. Bishop Pierce in the chair.

Religious services were conducted by Davis P. Wills.

The minutes of yesterday's session were read and approved.

Littleton K. Lecato, a local Deacon of Pungoteague Circuit, and Robt. J. Sanford, a local Deacon of Westmoreland Circuit, were recommended by the Quarterly Conferences of those Circuits for election to Elder's orders, passed in examination of character, and were elected accordingly.

Edward Hawks, a local preacher of Nottoway Circuit, was recommended by the Quarterly Conference of that Circuit as a suitable person to be ordained Deacon, passed in examination of character, and was

elected to Deacon's orders accordingly.

T. S. D. Covington, formerly a local Elder of our Church, who was deprived of his credentials by this Conference, and who has since been restored to the local ministry of our Church, applied for the restoration of his credentials, and presented the recommendation of the Quarterly

Conference of Northumberland Circuit to that effect; whereupon the Conference, having considered the case, ordered the restoration of the credentials.

Leave of absence for the remainder of the session was granted to Geo. E. Booker, Francis M. Edwards, Thos. M. Newson, and Philmer W. Archer.

On motion, Wm. Willis, Jr., was added to the Missionary Board of the Conference, and R. O. Burton to the Committee on the Religious Interests of the Colored People.

On motion, the Conference tendered its thanks to Messrs. Victor & Ambler, of this city, for a present of stationery to the members of the Conference.

Joseph A. Proctor, from the committee appointed at the last Conference to ascertain the debts due by the Richmond Christian Advocate while it was the property of this Conference, which remain unpaid, made a report, which was read and received, and, on motion, referred to the Joint Board of Finance.

Adam Jones and Jacob Russell, colored preachers of our Church within the bounds of Halifax Circuit, were recommended for election to Deacon's orders, by the official members, white and colored, of Union Church of that Circuit; and having passed in examination of character, were elected accordingly.

James A. Duncan, President of Randolph Macon College, made a report of the condition and prospects of the College, and addressed the Conference upon the subject, when, on motion, the report was referred to the Committee on Education, and, on motion of W. E. Judkins, the Committee were requested to furnish copies of the report of Dr. Duncan for publication in the Richmond Christian Advocate, the Baltimore Christian Advocate, and Baltimore Episcopal Methodist.

Charles H. Hall, Leo. Rosser, and J. D. Blackwell offered a series of resolutions respecting the education of our children at Romish schools, which were laid upon the table for the present.

F. M. Edwards, from the Committee on Sunday Schools, made a report, which was read, and A. G. Haygood, D.D., Sunday School Secretary of the M. E. Church, South, addressed the Conference on the subject.

On motion of John C. Granbery, the report was adopted, excepting so much of it as refers to the appointment of a Sunday School Agent for the ensuing year, which was laid on the table for the present.

And then the Conference adjourned.

FIFTH DAY.

Monday, November 14, 1870.

Conference met according to adjournment, Bishop Pierce in the Chair.

Religious services were conducted by George W. Langhorne. The minutes of Saturday's proceedings were read and approved. On motion of R. N. Sledd, the Conference reconsidered the vote by which the application of Geo. W. Matthews for admission, on trial, was rejected, and on further consideration of his case he was admitted into the traveling connection on trial.

A memorial to the Conference from the colored members of our Church at Farrer's Chapel, Goochland Circuit, was read to the Conference, and, on motion of W. B. Rowzie, referred to the Committee on the Religious

Interests of the Colored People.

On motion, the Conference resumed the consideration of the report of the Committee on Sunday Schools, and that part of it recommending the appointment of Rev. J. G. Rowe as a General Agent was adopted. [See

Report.

Bishop Pierce reported that on yesterday morning, at Court Street Church, in this city, he ordained the following persons Deacons: James W. Bledsoe, Richard Ferguson, Alpheus L. Edwards, Edward Hawks; and at Centenary Church, yesterday evening, the following persons Elders: Wm. W. Spain, Jas. C. Reed, Thos. H. Campbell, Geo. W. Matthews, and Littleton K. Lecato. Also, that on Saturday afternoon, in this city, he ordained Adam Jones and Jacob Russell (colored) Deacons.

The Conference took up the application of Thos. P. Wise, made on Friday last, for readmission into the traveling connection, and after full consideration, he, having passed in examination of character, was read-

mitted.

Jas. H. Jefferson applied for readmission into the traveling connection, and presented the recommendation of the Quarterly Conference of the South Staunton Circuit to that effect, and passed in examination of character, but the Conference declined to receive him.

Bishop Early in the Chair. On motion of Paul Whitehead,

Resolved, That we hereby express our high appreciation of the labor of Brother P. A. Peterson in the preparation and publication of the minutes of our Conference for the past two years, and request him to continue the same on the plan heretofore adopted by him, promising him our cordial co-operation.

Geo. H. Ray and Jas. C. Watson offered two resolutions on the subject of class-meetings, which, after debate, were, on motion of J. C. Granbery, laid on the table.

Leave of absence for the remainder of the session was granted to Wm. M. Jerdone, W. V. Croxton, B. H. Johnson, H. P. Mitchell, James L. Fisher, and T. T. Pettus.

And then the Conference adjourned.

SIXTH DAY.

Tuesday, November 15, 1870.

Conference met according to adjournment. Bishop Pierce in the chair. Religious services were conducted by P. A. Peterson.

The minutes of yesterday's session were read and approved.

John C. Granbery, from the Committee to nominate Committees of

Examination, made the following nominations, which, on motion, were [See Committees of Examination and Course of Study.]

Leave of absence for the remainder of the session was granted to Jos. H. Riddick, Elisha Williams, Hardy C. Williams, Samuel Downing.

The Conference then proceeded to elect a Corresponding Sunday School

Secretary, and Asa Snyder was nominated and elected.

Bishop Pierce brought before the Conference the subject of the missionary debt, towards the payment of which this Conference has been assessed by the Missionary Board with the sum of \$1,900.

On motion, it was

Resolved, That the members of the Conference be requested to take such sums as they may be willing to engage to raise in their charges, or, in failure thereof, the same to be paid by themselves for the purpose of raising the amount before mentioned.

The roll was called, and pledges received to the amount of \$1,555. On motion of W. W. Bennett and J. H. Davis,

Resolved, That the Bishops be, and are hereby, earnestly requested to change the time of holding this Conference, so that in future we may meet not earlier than the fourth Wednesday in November, nor later than the first Wednesday in December.

W. W. Bennett, from the Committee on Publishing Interests, made a report, which was read. P. A. Peterson moved to strike out the allusion in the report to the complaints against the hymn-books, as to price and quality; but the motion was rejected and the report adopted. [See Reports.

On motion, Asa Snyder, Thomas Whitehead, and J. D. Blackwell were appointed a committee to nominate delegates from this Conference

to the General Sunday School Convention of our Church.

And then the Conference adjourned.

SEVENTH DAY .- MORNING.

Wednesday, November 16, 1870.

Conference met according to adjournment. Bishop Pierce in the

Religious services were conducted by John D. Blackwell. The minutes of yesterday's session were read and approved.

The resolutions of J. D. Blackwell, C. H. Hall, and Leo Rosser, respecting Romish schools and the patronizing of such schools by Protestants, were taken up, adopted, and referred to the Committee on Edu-They are as follows: cation.

Resolved 1st. That the literary institutions of our own Church, aided by other institutions of learning under Protestant influence, are, in our judgment, fully adequate to the literary training and mental development of the children of our Church and congregations.

Resolved 2d, That the highest and only worthy end of education is intellectual and moral development, with a view to the good of our race and the glory of God.

Resolved 3d, That the literary institutions of the Romish Church, inasmuch as they repudiate the word of God as the guide to religious knowledge, and deny the laity the right of appeal to the word of God, are unworthy of the patronage of our people.

Resolved 4th, That patronage extended by our people to such institutions is a grievous wrong to their own children and disloyalty to Christ; and that we earnestly entreat them to sustain our own schools, or at least those under Protestant control.

D. P. Wills, President of the "Board of Managers of the Preachers'

Educational Fund of the Virginia Conference," made a report to the Conference of the funds raised and the management thereof during the past year; which, on motion, was laid on the table for the present.

Leroy M. Lee, from the committee appointed to the last Conference to confer with a like committee of the Virginia Annual Conference of the Methodist Protestant Church, made a report of the action of this committee, and the results of the same. [See reports.] Rev. William McGee and Dr. R. B. Thomson, of the Methodist Protestant Conference also addressed the Conference.

And, on motion of John E. Edwards, the following resolution was unanimously adopted:

Resolved, That as an expression of our hearty approval of, and our concurrence in, the formal organic union of the Methodist Pretestant Church in the District of Virginia with the Virginia Annual Conference of the Methodist Episcopal Church, South, we unite in a rising vote, giving thereby a cordial reception to the ministry and laity hereby merged into the union of the two ecclesiastical bodies.

The statistics of the Conference were reported as follows, in answer to questions 21 to 26, inclusive of Discipline, Chapter II., Section 2. [See Statistics]

The order of the day, being the report of the organization of the Society for the Relief of the Preachers of the Virginia Conference, &c., was, on motion, postponed until to-morrow.

Alexander G. Brown, from the Joint Board of Finance, made a report of appropriations, which was approved; also a report of alterations in the Plan of Finance, referred to them by this Conference; pending the consideration of which, it was

Resolved, That when the Conference adjourn, it adjourn to meet again at half past 3 o'clock P. M., and that this part of the report of the Joint Board of Finance be then considered item by item.

On motion of Paul Whitehead,

Resolved, That the "Southern Review." edited by Dr. Bledsoc, and published by John Poisal and S. S. Rozzell, is eminently worthy of the patronage of our preachers and people, and we recommend it to them as the best Quarterly Review published in this country.

Leave of absence for the remainder of the session, after to day, was granted to D'Arcy Paul, H. H. Gary, Ro. N. Crooks, Wm. M. Gill, and L. D. Travers.

And then the Conference adjourned.

AFTERNOON.

HALF-PAST 3 O'CLOCK.

Conference met according to adjournment, Bishop Pierce in the Chair. Religious services were conducted by P. F. August.

The minutes of the morning session were read and approved.

The Conference resumed the consideration of the report of the Joint Board of Finance, which was amended in some particulars and adopted. And it was ordered that the Joint Board cause to be published 3,000 copies of the minutes of Conference, including the amended Financial Plan.

Leave of absence for the remainder of the session was granted to John B. Dey and John B. Laurens.

And then the Conference adjourned.

EIGHTH DAY.-MORNING.

THURSDAY, November 17, 1870.

Conference met according to adjournment, Bishop Pierce in the Chair. Religious services were conducted by Wm. McGee.

The minutes of the afternoon session of yesterday were read and ap-

proved.

Robert O. Burton, from the Committee on the Religious Interests of the Colored People, made a report, which was adopted, with the exception of the 3d resolution, which was rejected, and the 7th resolution, which was amended on motion of P. A. Peterson. The report, as amended, was adopted. [See Reports.]

On motion of D. P. Wills, the report of the President of the Board of Managers of Preachers' Educational Fund, &c., which was laid on the

table on yesterday, was referred to the Committee on Education.

On motion, certificates of location were granted to Chas. C. Pearson and Wm. Grant.

On motion of J. E. Edwards, the action of the Conference, adding Wm. Wills, Jr., to the Missionary Board, was reconsidered, and George M. Bain, Jr., was substituted for brother Willis, as a member of the Board.

Wm. P. Wright having passed an approved examination on the studies of the 4th year, was, on motion, elected to Elder's orders. [And was ordained by Bishop Pierce the day after the Conference adjourned.]

Alexander G. Brown, from the Joint Board of Finance, made a final report, furnishing answers to the Disciplinary questions 27 and 28, chapter II., section 2, which was adopted and the funds distributed. [See Financial Exhibit.]

Bishop Pierce reported the following legal questions arising in the regular business of the Conference, and answers thereto, for record on

the Journal, viz:

Question 1. The Discipline, Section V., page 149, in the Constitution of the Joint Board of Finance says, "said Board shall consist of one clerical member of the Conference and one layman for each Presiding Elder's District." In the interpretation of this language two questions arise which I hope may be settled by Episcopal decision, viz:

First. Whether the lay members of the Board are required to be members of the Conference?

Second. Whether they shall be one from each District, or one FOR each District, i. e. equal in number to the Districts of the Conference?

ALEX. G. BROWN,

Chairman of the Joint Board of Finance.

Answer to First. No; any member of the Church is eligible, who is regularly appointed.

Answer to Second. One from each District.

G. F. PIERCE.

Question 2. When a circuit or station is dissatisfied with the assess-

ments of their District Stewards' meeting, have they the right of appeal to the Joint Board of Finance or must all appeals in such cases be based upon the assessments? ALEX. G. BROWN,

Chairman of the Joint B. of F.

Answer. The Board of Finance have no jurisdiction over the assessments of the District Stewards, but is an appellate tribunal for all issues that may exist between the Stewards or Presiding Elders, or any of the preachers in relation to salaries.

A recommendation from the Quarterly Conference of Pasquotank Circuit for the restoration of the credentials of James White, formerly Local Deacon of our Church, was presented to the Conference, but on consideration of the case the Conference refused to restore his credentials.

James O. Moss was appointed to serve in place of C. C. Pearson on the

Examining Committee of the 3d year, for the next four years.

The order of the day was then taken up, and the following resolutions adopted on motion of J. R. Kilby:

1. Resolved, That the Conference accept and adopt the charter granted by the Legislature of North Carolina for the "Society for the relief of the Preachers of the Virginia Conference, their families, their widows and orphans," and approve of the organization thereunder.

2. Resolved, That the Conference now proceed to elect nine Directors for said Society for the year to commence the 23d February next.

3. Resolved, That a committee of three be appointed to recommend suitable persons to the Conference for such Directors, for its consideration.

The Chair appointed J. R. Kilby, H. B. Cowles, and Paul Whitehead said committee, who retired and reported the following nominations. which were confirmed, and the persons named elected accordingly: Paul Whitehead, J. J. Yeates, John R. Kilby, Geo. M. Bain, Jr., Joseph H. Dawson, Richard Irby, D'Arcy Paul, Alex. G. Brown, and Thos. White-

J. D. Blackwell, from the committee to nominate suitable delegates to the General Sunday School Convention, reported the following nominations, which were confirmed:

For Delegates.—Rev. C. H. Hall, Rev. R. N. Sledd, Wm. Willis, Jr.,

Joseph C. Deming, and John M. Godwin.

For Alternates.—W. T. Davis, Rev. J. D. Blackwell, Col. S. Downing, Geo. W. Peatross, Rev. J. C. Granbery.

On motion of Leroy M. Lee and Peter A. Peterson, the following preamble and resolutions were adopted:

Whereas, the General Conference, after defining the relations of traveling and local ministers to the District Conference, has conferred upon the Annual Conferences the authority of defining the relations of the laity to the said Conference, and the mode of appointing them;

therefore, Resolved, 1. That each Quarterly Conference shall elect two delegates to represent them in

the District Conference.

Resolved, 2. That each church in a Presiding Elder's District shall have the right to elect a member of the District Conference.

On motion of Wm. E. Judkins and J. D. Blackwell,

Resolved, That the Committee on Public Worship at this and each succeeding Annual Conference be authorized to appoint a member of this Conference, and an alternate, to preach the opening sermon at the ensuing Annual Conference, said sermon to be followed by the administration of the Sacrament of the Lord's Supper.

And then the Conference adjourned to meet again at 7 o'clock P. M.

EVENING.

7 O'CLOCK P. M.

Conference met according to adjournment, Wm. B. Rowzie in the Chair.

Prayer was offered by Chas. H. Hall.

The minutes of the morning session were read and approved.

Chas. H. Hall, from the Committee on Education, made a report, which was adopted. [See Reports.]

John E. Edwards, from the Missionary Board of this Conference, made a report to the Conference, which was adopted. [See Reports.]

On motion, permission was given to the Presiding Elders to employ James H. Jefferson, if they should deem it desirable.

The following action of the last General Conference, was laid before the Conference for concurrence or non-concurrence, viz:

"That the following Proviso, if it receives a two-thirds majority of this body, be sent round to the several Annual Conferences, and if it receives a three-fourths vote of the same, it shall be inserted in the Dicipline in lieu of the aforesaid* paragraph:

"Provided, That when any rule or regulation is adopted by the General Conference, which, in the opinion of the Bishops, is unconstitutional, the Bishops may present to the Conference which passed said rule or regulation, their objections thereto, with their reasons, and if then the General Conference shall, by a two-thirds vote, adhere to its action on said rule or regulation, it shall then take the course prescribed for altering a restrictive rule, and if thus passed upon affirmatively, the Bishops shall announce that such rule or regulation takes effect from that time."

· The vote being taken, ninety-seven voted for concurrence and one for non-concurrence.

Bishop Pierce in the Chair.

John C. Granbery, from the committee to prepare an expression of the sentiments of the Conference in reference to the death of Dr. Wm. A. Smith, made a report, which was read and unanimously adopted. [See "Tribute to the memory of Wm. A. Smith, D. D."

P. F. August, from the Committee on Memoirs, made a report, which was adopted and ordered to be published in the General Minutes. Memoirs.

The Conference proceeded to fix the place of holding its next session. Norfolk, Petersburg and Portsmouth were put in nomination, and Portsmouth was chosen.

The Chair announced the Joint Board of Finance for the ensuing

[See page 2.] Alex. G. Brown, from the Joint Board of Finance, made a report of the assessment for the next year of the Conference Collection, the Bishops' Fund, and the collection for Randolph Macon College, among the several Districts, which was approved. [See Assessments for 1871.]

The Conference ordered the payment by the Joint Board of Finance of an account for stationery and other expenses of the Board, presented by its Secretary.

^{*}Provided, That when any rule or regulation is adopted by the General Conference, which, in the opinion of the Bishops, is unconstitutional, the Bishops may present to the General Conference their objections to such rule or regulations, with the reasons thereof; and if, after hearing the objections and reasons of the Bishops, two-thirds of the members of the Conference present shall vote in favor of the rule or regulation so objected to, it shall have the force of law otherwise it shall be pull and void of law, otherwise it shall be null and void.

On motion of A. G. Brown, the Conference reconsidered the action by which the Joint Board was directed to publish 3,000 copies of the minutes of the Conference, and it was ordered that the Board pay whatever amount may be unprovided, for the publication of the minutes according to the plan of Brother Peterson.

On motion of P. A. Peterson, the Conference adopted, by a rising

vote, the following resolution:

Resolved. That we hereby express our great pleasure in having with us Bishop George F. Pierce, and that we tender to him our thanks for the very courteous and satisfactory manner in which he has presided over our deliberations.

On motion of P. A. Peterson,

Resolved, That we hereby tender our thanks to the citizens of Lynchburg for the cordial and elegant style in which they have entertained the members of this Conterence; to the various Churches of the city, whose pulpits have been occupied by our preachers; and to the various lines of transportation for accommodations granted to the members of this body

On motion of Geo. W. Langhorne:

Resolved, That we tender to Bishop John Early, the expression of our unabated affection and esteem for him, of our pleasure in his presence among us, and of our sympathy with him in his bodily affliction.

P. A. Peterson was appointed to preach the opening sermon at the next session, 1871.

After religious exercises, conducted by Bishop Pierce and W. W. Bennett, the appointments of the preachers for the ensuing year were announced, and the Conference adjourned sine die.

GEORGE F. PIERCE, President. *

PAUL WHITEHEAD, Secretary.

III.

REPORTS.

ON EDUCATION.

The Committee on Education report with pleasure the favorable condition of the institutions of learning under the patronage of the Conference. Randolph Macon College, situated at Ashland, Va., and under the care of Rev. J. A. Duncan, D. D., President, presents a gratifying statement of its affairs. There are now one hundred and twenty-six students in attendance, twenty-six of whom are preparing for the ministry of the Baltimore and Virginia Annual Conferences. These figures present a very decided advance beyond the numbers reported at the last session of Conference.

The able paper presented to the Conference by Dr. Duncan, and by consent made a part of this report, furnishes all necessary information in regard to the condition and prospects of this great institution of our Church, and strongly sets forth its claims upon our people. We here introduce,

and call special attention to,

DR. DUNCAN'S ADDRESS IN BEHALF OF RANDOLPH MACON COLLEGE.

"It has often been remarked that 'the world possesses the secret of making perfect proselytes to vice without giving any direct lessons on the subject." But we all know—too well—by painful experience, what expensive efforts are required to save from ignorance, folly and sin, even a small portion of one generation. It is well for us if we are able, in all good conscience, to congratulate ourselves on having done no less in this field of Christian labor than it was our duty to do. When, in review of the year's work, we have reckoned up the fruits of our efforts, it is specially important that we find we have not forgotten the children—we have done something for the good of those young beings that are so soon to take the sceptre from our hands and rule as our successors over all our dominions.

Every Church must be concerned to avoid the course of Eli. Her sons must not be sons of Belial, that know not the Lord. She must watch over them, provide for them, engage their minds and hearts with whatsoever things are true, honest, just, pure, lovely and of good report. We predestinate the future character of the Methodist Church in Virginia by the manner in which we care for the children who now surround us

manner in which we care for the children who now surround us.

Alas! that a truth so trite should receive so little consideration.

What generation has died unincumbered with debts to the generation that succeeded it? Christians at least should deliberate well concerning their obligations to the young, and transmit from age to age evidence of the superior principles which those who love God exemplify beyond all others in what they do for their children. Those whose daily prayer is, let Thy Kingdom come, must themselves be its heralds to the generation following.

It has been well said: 'The highest result of any form of civilization, and therefore the brightest and topmost flower of Christianity, ought to be found in its system of Education: in the perfection of beauty visible in its mode of training each successive generation for the great work of life.'

mode of training each successive generation for the great work of life.'

Because our fathers considered themselves under religious obligation to participate in the work of Education, we have become the inheritors of an institution whose history is inseperable from our name and our influence as a Christian Church. When those venerable founders laid the corner-stone they confided in the wisdom of their sons to carry on the building. But it is the peculiar characteristic of such work that it can never be fin-

ished. It progresses by contributions that enrich it with memorials of successive generations, and it is forever renewed with continual enlargements. Science, Art, Learning, Philosophy, Religion, these are not smoothly-flowing streams: they advance only by repetitions of indefatigable exertion, and they reach no limit beyond which their friends are released from their service.

Overlooking that ceaseless effort which is the honorable duty conditional to the achievement of excellent objects; losing the enthusiasm which a noble cause should always inspire, we become weary in well-doing, and fail to reap the reward promised to patient continuance in faithful labor.

If results of past labors have discouraged our hopes, shall we charge our disappointment to Fate, Chance, or Providence? Or shall we suspect our large hopes of being the extravagant companions of small labors? Disappointments often teach us wholesome lessons, and admonish us to do our duty more wisely and faithfully in the time to come. God never fails a faithful workman, however faith be tried and patience be required to show its perfect work. But bountiful sowing must precede bountiful reaping—this is the law.

I remind you of these things because Randolph Macon, never adequately endowed for the object it was instituted to serve, contending with disadvantages that inflexibly limited its prosperity, has not succeeded commensurately with the expectations of some who were not familiar with the particulars of its history. But without an income proportionate to her expenses, for many years variably sustained by an irregular system of temporary agencies, begging her daily bread in our streets, pleading for aid at the hands of those on whom she bestowed her blessings. Yet despised for her poverty, while making many rich, and called a beggar by those who made her so; the only wonder is how she accomplished so much—how returns of such magnitude could be realized from investments so meagre!

If still our people are too poor to make their College independent, they are able at least to furnish it the necessaries of life until such a time as an endowment can be raised. This is what you asked by resolution at your last session. How has this moderate request, made too, as it was, in the name of the gratuitous education of all the sons of our preachers, been answered by the collections? I hope the reports which shall answer this question shall not reflect want of zeal in such a cause.

It is necessary that an idea he distinctly understood in order that we may feel the whole of its power. But I fear that some of our people have yet to comprehend fully—clearly—distinctly—adequately—the idea of such an Institution as Randolph Macon College. They know it nominally. With them it is merely the name of one of the schools of the country. But what that school is—what is its value—what is its relation to society and to the Church, and especially, what share they personally have in its fortunes, they have not troubled themselves to consider. To them it is a College—somebody's College; but that it is a part of their own estate is a circumstance they do not distinctly realize. They, accordingly, speak of it rather as your Institution than as their own. The support which the College receives will faithfully reflect the idea and the affection—how it is understood and how it is loved.

Now letall of our people clearly conceive of Randolph Macon, as an Institution of high grade, under the regulative influence of Christianity, for the thorough education of young men, and generously affording gratuitous instruction to the sons of our preachers and to those who are preparing for the work of the ministry, and they have before them an enterprise whose sacredness and importance they can hardly fail to appreciate. To advance the cause of truth among men, to enhance the value of our own ecclesiastical energies, to augment the virtue and intelligence of society, to arm living soldiers for God, and discipline young men for most effective duty, to multiply resources of wealth, power, and happiness, to give to the poor the means of independence, to afford the ministers of our Church an opportunity of instructing their sons in the best manner at but little expense. Surely to do these things by any single enterprise, is, to combine in one moment our energies for an imperative duty, an invaluable privilege, and a sacred interest.

What higher consideration could arouse our zeal? What nobler cause could withhold us from this work? If we can serve better ends, let them

be substituted. But cherish this fountain and we contribute to a stream

whose branches divide among all our interests.

The love of good, honest, faithful, thorough education, hallowed and directed by the light of the Gospel, and the desire to promote the well-being of young manhood in our country, our State, our Church, and our own household, are affections worthy of the best Christians.

I have been amazed when I have beheld pious men, who unquestionably were devoted to the prosperity of their Church, and who toiled as ministers and as laymen to build up Zion, so strangely blind to the essential conditions of that progress and power which they labored diligently to secure. They are tempted to envy other Churches the very advantages they seem so slow to appreciate in their own.

But there is one point to which I desire your special attention: it is to the intrinsic excellence of the instruction you have provided in Randolph Of course you will not understand me as including myself when I congratulate you on the efficiency of the Faculty employed to serve you

at Randolph Macon College.

Thorough, faithful teaching is not so common-so easily found as to lack special value. It is more rare than many who do not trouble themselves to look into the matter might suppose. It is a great mistake that you make if you suppose every graduate at a College is prepared to teach your children, and an equally great mistake to suppose that all who undertake to teach will do their work faithfully. No men seem to me to realize success in teaching except those who possess both talent and taste for this work specially. But besides talent and taste, they must also have learning in that brauch of instruction at least to which they are devoted. I am sorry that in our own State it is not difficult to find schools that are generously patronized, filled with pupils taught by those who have but very superficial knowledge of the subjects they profess to teach, and who also lack talent and tact for the work of teaching. From such schools young men go out deceived. Perhaps the teacher was himself deceived, and thought he was doing very good work, only because he was reproducing a second edition of the school work done for him, when he was a badly taught boy

Every institution where the work of instruction is done thoroughly feels the consequences of the indifference to such work which is shown by parents and guardians. Not reflecting upon the importance of clear, accurate, faithful teaching, and carried away by some flaming, showy advertisement, or governed by that false economy which sacrifices a young man's time and talents at an inferior school, because it is cheap, how many commit their children to teachers competent only to mis-educate them. Deprived of an education, while deluded with the name of it; taught and trained so defectively—drilled into the mental habit of superficial study so effectually-that their only intellectual discipline is into the mis-use of their faculties. Many young men are mortified when they discover that they have spent their labor for nought and their substance for that which was not bread. Attempting, at twenty years of age, to enter an institution where thorough scholarship is demanded, they are surprised and disheartened on finding out their own ignorance in respect to subjects on which they supposed themselves well-informed, and sooner than begin de novo, they abandon the hope of a collegiate education, or seek a diploma, that means nothing, from an institution that demands of them only small fees and smaller attainments.

Believing that good policy, as well as sound principle, demands faithful work, that the reputation for it is essential to our final success, we prefer to suffer a temporary unpopularity, if need be, and abide the sure reward which the coming time will bring us, and which nothing will be able to take from us. By such fidelity we hope the prosperity of Randolph Macon

shall be deeply rooted and grow firmly.

Three years ago, under trying circumstances, and with slender means, the reorganization of Randolph Macon, at a new location, was the experiment by which the Board of Trustees hoped to save the existence of the Institution, and coincide with the condition of prosperity which the Virginia Conference had from year to year indicated by explicit resolutions ginia Conference had, from year to year, indicated by explicit resolutions. In three sessions the number of students has increased from forty to one

hundred and twenty-six. After a fair trial, I am entirely satisfied your College is now so advantageously located that I doubt if any site in the State of Virginia would an-

swer your purposes better.

Having lived in various parts of the State, I regard Ashland as the most healthy place in which I have ever resided; and believe, from the seaboard to the mountains, no locality can be found to surpass it in its remarkable freedom from influences that are generative of disease. It is free from the miasma of the low country, and from the typhoid fever pertaining to the

higher regions of the State.

It is as remarkable for accessibility as for health. Centrally located in relation to our own Conference, it is at the same time specially convenient for patronage from the Baltimore and North Carolina Conferences—with six passenger trains passing through it every day, on the Richmond, Fredericksburg and Potomac Road, and four on the Chesapeake and Ohio Road, only five miles distant, and sufficiently near to Richmond to afford us every suburban advantage. We could hardly wish a circumstance favorable to the location of our College that Ashland does not possess.

vorable to the location of our College that Ashland does not possess.

We find the buildings at Ashland have answered our purposes admirably, with but a single exception, which is in the size of the literary halls. But we are now seeking to devise a plan by which to remedy this single

defect and furnish the societies with more commodious halls.

At your last session you not only gave in the form of resolutions your moral support cordially to the College, but you also initiated plans for increasing its income, and also for aiding young men who are preparing for the ministry, and I am sure that whatever you regard necessary, either in respect to the effective working of those plans, or to their substitution by other methods, you will generously comprehend in your action during the present session.

In its moral and religious aspects Randolph Macon must interest you very deeply. By God's blessing you may make it a vital centre of Christian influence, from which, through successive generations of young men, currents of intelligent piety may be distributed throughout your territory.

Twenty-six young men are now at College earnestly seeking to prepare themselves for the work of the ministry. I cannot over-estimate the sacredness of our responsibility to God for the manner in which we cherish and aid those that we believe have been called of God to the work of

preaching the Gospel.

Now, brethren, it is for such an institution that we invoke a generous patronage. It is for such an institution that we invoke your prayers and labors. If it be unworthy of you, refuse to sustain it. It deserves no life by mere sufferance. If it be an unfruitful tree in your vineyard, cut it down. But if it be what it claims to be, I can hardly exaggerate your obligations to cherish it. Its success must be the prosperity of that intelligence and that piety to which Christian men and ministers devote their lives.

What share, individually and collectively, will you take in the building of this temple of Christian Education? What stone will you uplift to its walls? What part will you take in filling it with glory? Its destiny is in your hands. It will be whatever you determine to make it. Only let the Virginia and Baltimore Conferences, in whose care the Institution is now placed, appreciate and sustain it with the zeal it merits, and we may look forward with perfect confidence to the bright future of Randolph Macon College. We are able to do all that is needful for its highest success; for we have a people within our bounds who already begin to recover from the prostration of war, and whose children number thousands. The young men of our Church look to us to superintend their training for the lifework they are to perform. Unless we counsel them better many of them will be but poorly educated, if educated at all. But others will have an education, and that, too, of the best kind they can get, whether we provide for it or not. Obtaining it through the liberality of other Churches, or from institutions belonging to Christian people who appreciate the importance of such things, will such recipients of benefits be likely to form no preferences for their benefactors? Lost to us, they will be strength to others; and while our sons go from us we shall grow weaker. We can illafford to spare from our Church the educative might of young manhood. When I look around upon the army of young men that are ready to receive their direction of life from us, to take the word of command and the

order of march from our lips, for myself I feel like calling more earnestly than ever on the God of Wisdom to help me, lest I fail of my share in the holy task; and I envy that wealth which I see might be consecrated to the promotion of objects like these; and I glory in that zeal which I behold some of you so nobly illustrate, and with delightful hope picture to myself a day to come when our sons shall be glorified with a wisdom and strength that shall reflect honor on the graves of their fathers.

Much as we may have done, what greater things than these can we do, if we have faith only as a grain of mustard seed! The possibilities before

us as a Church are magnificent.

Having provided for the best teaching, on the lowest terms compatible with our circumstances, we may count it rather ungenerous that any of our own people should fail to appreciate our work or withhold from ussuch help as they are able to give.

such help as they are able to give.

Our sons have but a little while—a few years at most—in which to drill their faculties for life's battle-field. What we do for them in furtherance

of this end must be done quickly, and ought to be done well.

To compass as much as possible at the smallest possible cost, to teach as thoroughly and as comprehensively as may be needful, and yet employ but few officers; this has imposed on the Professors an amount of labor that only comparatively young men—and men well qualified—can perform. Yet this we must do for you, and this is done for you, because you are poor. But we can yet do more, if you will only agree to it: for your resources of faith and your means to enlarge our facilities of instruction are not exhausted. How many of us can say, conscienciously, we have done all that we could do to promote this enterprise of the Church? The very life of Christianity is love. It is glorious in its generosity, and God loveth a cheerful giver. When we give we grow, and we must, as Christians, give away talents, time, money, strength, and even life itself, as daily sacrifices to the glory of the truth and the good of mankind. Shall we then be poorer in the ratio in which we lay up such treasures in heaven?

If I did not believe that this work I ask the Church to sustain was God's work; if I did not believe that the share in Christian education we take was sanctioned by the whole spirit of Christianity; if I did not believe that a sacred obligation was laid on us to supervise and direct that youthful life to whose fruit the Church looks with so much hope; if I did not believe that Randolph Macon College was serving immortal interests and glorifying the Divine Master, as I am a man and a minister of Jesus I would not be found within its walls, nor would I stand here to urge upon the representatives of my people such things as I now say. But I am deeply in earnest in this matter, and I trust also your hearts are with me

as mine is in this cause of Christ.

Humbly hoping that what I have said may contribute somewhat to the furtherance of the College, it is respectfully submitted.

JAS. A. DUNCAN."

The amount necessary to defray the expenses of the College the present year is eleven thousand (\$11,000) dollars. To meet this, the income from students' fees amounts to six thousand five hundred (\$6,500) dollars. This leaves four thousand five hundred (\$4,500) dollars to be raised by the two Conferences patronizing the Institution. A similar deficiency was reported to the last Conference, and twenty-five hundred (\$2,500) dollars were assessed to the Virginia Conference, and the same amount to the Baltimore Conference, as a supplement to the income of the Institution. Of this amount the Baltimore Conference have as yet paid nothing. The Joint Board of Finance of the Virginia Conference will report but eleven hundred and forty-five dollars and forty-six cents (\$1,145.46) of the amount of its assessment. Unless the Church respond more liberally to this appeal it will be impossible to maintain the credit of Randolph Macon College.

Wesleyan Female College, located at Murfreesboro', North Carolina, under the able management of Rev. Paul Whitehead, President, numbers ninety-one matriculates for the present collegiate year, with encouraging prospects of an increase of this number. Rev. W. B. Rowzie, the agent appointed by the last Conference, has faithfully prosecuted his labors.

during the year, resulting in nearly five thousand dollars raised by him to liquidate the debts incurred before the war. This, a Conference Institution of high grade of scholarship, is thoroughly Methodistic, and enjoys a degree of health unsurpassed in the history of similar collegiate establish-

The Committee would call attention to the resolutions adopted by the Conference in regard to the dangerous tendency of Roman Catholic schools, and the importance to the Church that our own schools alone should be universally patronized by our people. We have female schools of the highest grade in Norfolk under the care of Rev. R. M. Saunders; in Petersburg under Wm. T. Davis, Esq., and Maj. R. W. Jones; in Richmond under Messrs. Edwards & Parham; in Lynchburg under Jno. E. Christian, Esq.; and one to be opened in Danville, and another in Farmville. These furnish every facility to the Methodists of these sections for the education of their daughters.

The exhibit of the President of the Board of Managers of the Young Preachers' Educational Fund shows that five young men have been under the care of this Association, while others are waiting the increased ability of the Board to avail themselves of its help in preparing to enter the ministry of the Church. The income of the Society for the past year was \$1,347.00; its expenditures \$989.17—leaving a balance on hand of \$357.83. The Methodists of Virginia cannot too highly esteem the labors of those who are prosecuting this enterprise, nor can a better appropriation of funds

be made than by contributing to its success. The Committee offer the following resolutions:

Resolved, 1st. That we regard Randelph Macon College as inseperably connected with the success of our Church, and recommend it to the patron-

age and support of all our people.

Resolved, 2d. That, as the income of the Institution is not sufficient to meet its expenses, the Joint Board of Finance be directed to apportion among the several Districts of the Conference the sum of three thousand dollars (\$3,000), and that the Church be exhorted to raise the same as early

as possible the coming year. Resolved, 3d. That inasmuch as Wesleyan Female College is peculiarly a Conference Institution, it is deserving of especial notice and commendation, and we hereby present it to our people at large as an Institution eminently worthy of their patronage; and that we request the Conference to reappoint Rev. Wm. B. Rowzie as its agent.

Resolved, 4th. That we commend to the patronage of our people the other

female schools of the Church, which have been named in the body of this

report, as in every respect deserving of encouragement and support.

Resolved, 5th. That we commend the zealous prosecution of the aims of the Young Preachers' Educational Fund, and congratulate the Board of Managers on the success whell has attended their efforts.

Resolved, 6th. That we shall hail with greater pleasure the successful establishment of the Board in the confidence of the people as shall be evinced by the increased number of adult subscribers who shall contribute to its treasury. C. H. HALL, Chairman.

CONFERENCE MISSION BOARD.

The Conference Mission Board report that the appropriations made by the last Conference for the benefit of the various fields of labor aided by Domestic Mission funds, exceeded by \$1,115.98 the amount of money in the hands of the Treasurer at the close of the Conference. This excess has first to be paid out of the receipts for the year just now at it its close, before we can determine the amount in hand to be disposed of for the incoming year. The Conference Domestic Mission Board authorized the Presiding Elder of the Charlottesyille District to apply all the funds reject in his District.

of the Charlottesville District to apply all the funds raised in his District

for Domestic Missions, over and above what was necessary to pay the appropriation made for the benefit of Goochland Circuit, to the aid of the Rev. John Bailey, who was reported to be on a charge entirely unable to support a pastor with a family.

support a pastor with a family.

The Local Domestic Mission Board for the city of Richmond and Manchester, as authorized by the Conference, employed all the funds raised in the city for the support of the pastor in charge of Sidney, Oregon and

Rocketts.

Petersburg, by the same authority, employed a large portion of the funds raised by the churches of the city in support of its city and suburban missions.

Most of the pastoral charges aided by Domestic Mission funds have made their statistical reports to the Secretary of the Conference and not to the

Domestic Mission Board.

The Blue Ridge Mission, in the bounds of the Charlottesville District, has been re-established during the past year and sustained without any expense to the Board. The Rev. Alpheus Edwards was employed by the Presiding Elder to take charge of this mission, and he reports on the mission two houses of worship, 161 members, two Sunday Schools, 115 scholars, two superintendents and seven teachers. He further reports \$241.70 (including \$150 paid by Mr. Sam'l O. Moon) raised on the mission. The labors of the missionary were blest in the conversion of ninety-one souls. This mission can be sustained next year by very little aid from the Board, as Mr. S. Moon, son of Sam'l O. Moon, deceased, proposes to take the place of his father as the patron of this mission.

CURRITUCK MISSION.

Rev. B. H. Jarvis, who has had charge of the Currituck Mission, reports a membership of 375, six churches, six Sunday Schools, 125 scholars, and twenty-five teachers. He has received into the Church during the year fifteen members and baptized fifteen adults. He represents the spiritual condition of the church as being good, and thinks the prospects encouraging for increased prosperity on the mission. This is an old mission field, and we regret that it has not become self-supporting.

LEESVILLE MISSION.

Rev. J. S. Hunter reports: There are three church buildings on this field of labor and three classes, whose membership, in the aggregate, amounted to seventy-six when I was assigned to its charge in March, 1870. In addition to these preaching-places, I established three others, where we held religious services for a few months. It is highly gratifying to be able to report that the Sunday School interest on this mission has, during this year, increased nearly a hundred per cent. As to revivals, we were blessed with an outpouring of the Spirit at two of our churches, resulting in the conversion of thirty-five persons and in the addition of twenty-six to our Church, thus increasing our membership about thirty-three per cent. I succeeded in raising funds (together with a sum to be realized from the sale of a small piece of church property), to buy an excellent church, worth a thousand dollars, located at Leesville, the most important point on the mission, where also I established a class, in lieu of one at an old brokendown church on the mission.

SECOND STREET, PORTSMOUTH.

Brother Allen says: I found seventy-eight members on the roll. We have had two gracious revivals—fifty-eight conversions, and fifty-six have been added to the Church. We have raised, for all objects, nearly \$300 more than for two or three previous years. The present condition of the entire Church is not only a healthy, but a growing one. An appropriation of the same amount one more year will, I believe, place the church on an independent footing.

We have no other special reports to make of our Domestic Mission work. After the present session of our Conference we shall work under the new organization of the Parent Mission Board, taking up missionary collec-

tions in one fund and retaining sixty per cent. of all collected in the Conference for our own mission work. The old Domestic Mission Board of the Conference and the Local Boards authorized by the Conference being disbanded, and the whole work turned over to the Conference Mission Board, as provided for by the new Constitution of the Missionary Board, adopted by the late General Conference, and as constituted and ordered by the present session of the Virginia Conference.

The Board, in Conference with Presiding Bishop of the present session of our Conference, have made the following appropriations for the ensuing

vear:

| Williamsburg |
|--------------------------------|
| Sidney and Oregon |
| Piedmont Mission |
| Leesville Mission |
| Big Island |
| Big IslandRingold and Banister |
| Dan River |
| Wesleyan and Mineral Spring |
| Ularksviiie |
| Ettricks |
| Dare Mission |
| Hampton |
| Second Street (Portsmouth) |
| Washington Point (Norfolk) |
| Culpeper Circuit |
| King George |
| German Mission |
| |

After paying the appropriations in full for the past year, and applying the money contributed at the Anniversary Meeting, held on Monday night of the present session of our Conference, for the benefit of a special case, we have \$660 in the treasury. In view of the urgent demands upon our funds for the coming year, we doubt whether the ten per cent. usually paid over to the Parent Board should be forwarded to Nashville. The money on hand will not pay the first quarterly installment on the appropriations made for the coming year, and if ten per cent. on our gross receipts for Domestic Missions be paid out, it will leave but a trifle in the treasury.

Resolved, That, with the approval of the Conference, we assess the amount necessary for the support of missions for the next year upon the Districts, in proportion to their comparative ability, to be re-assessed by the District Stewards upon the circuits and stations on the same principle.

Resolved, That \$6,000 be assessed, as follows:

| Petersburg Norfolk "Lynchburg Farmville " Murfreesboro " Charlottesville Danville | District | \$900 900 900 800 600 600 500 400 |
|---|----------|--|
| Rappahannock | 46 | 400 |

Resolved, That we request the Presiding Bishop to appoint Rev. E. N.

S. Blogg Superintendent of German Missions within the bounds of the Virginia and Baltimore Conferences.

Resolved, That we approve of the establishment of a mission in the city of Portsmouth and its vicinity, under the management of the Presiding Elder of the Norfolk District.

J. E. EDWARDS, Chairman.

ON SUNDAY SCHOOLS.

The Committee on Sunday Schools report the following:

Recognizing the truth of former utterances of this Conference in regard to the great value of appropriate religious instruction for children, we congratulate the Church upon the success which has attended our agencies. Surely we can "thank God and take courage." Statistical evidence shows large increase of pupils and teachers in the Sabbath Schools of most of our Gratifying information is also received as to districts—decrease in none. Conversions not a few have gladdened the hearts of spiritual results. teachers and superintendents. In one church, fourteen out of fifteen converts were Sabbath School scholars! Continued efficiency and zeal (as God has promised to bless honest toil in his cause) can but result in making numerous transformations to the glory of our Heavenly Fatherhastening the period when "the wilderness and solitary place shall be glad, and the desert shall bloom and blossom as the rose."

But to promote efficiency we must point out remaining defects as well as remark upon past success. Evidently a point has not yet been reached at which we may rest satisfied. Complaints come to us from many places of a lack of interest in this cause, manifested by those who profess to love God-of an indisposition to make sufficient sacrifice of time and means to secure the highest standard of excellence. Your committee would unhesitatingly aver that no Christian discharges his duty to the rising generation who refuses to give time and, if he has it, money, to such objects as are contemplated in the enterprise under consideration. No teacher can meet the demands of the work who fails to prepare himself, by previous study, for the duty of the school hour. A non-recognition of this truth, or a failure to act upon it, we believe to be the chief cause of failure where failure has been witnessed. It is therefore urged upon all our Sabbath School officers and teachers to make diligent preparation during the week for Sabbath duty. Take time for it. The reward will abundantly repay. Teachers' meetings should be held as often as possible for mutual encouragement

and instruction. Thus, and thus alone, will inefficiency be corrected.
Your committee find that our Sunday School literature has hitherto been but partially circulated. Improvement in this respect is very desirable. To secure it, we hope our preachers and Sabbath School workers will make earnest appeals in every neighborhood. The periodical publications of our house in Nashville are now all that we can ask as to literary character and adaptation to our wants. Information, furnished by Rev. Dr. Haygood, Sunday School Secretary, is sufficient to satisfy us that in the future our Sabbath Schools can be supplied with literature second to none in the land, and at a cost even less than similar publications have ever before been furnished by secular or religious press. We call special attention of preachers and people to the November number of the Sunday School Visitor, which contains an elaborate description of the plans for 1871. The one lesson system, so frequently recommended by our Sunday School Society, and endorsed by the General Conference and Bishops of our Church, but which has been adopted in but few of our schools, owing to the high price of the requisites, can, we think, be secured at a very trifling cost, by a liberal patronage of the aforementioned publications.

The lesson papers proposed as premiums for subscriptions to the Sunday School Magazine are just what we need for the introduction of the system of uniform lessons, while the Magazine itself will meet a want long felt by Its price, too, may challenge comparison. Surely we will be inex-

cusable if so favorable an opportunity pass unimproved.

Your committee would not fail to urge upon all parties engaged in the great work of Sabbath instruction, the importance of keeping steadily in view the primary object of the whole enterprise—the salvation of the children. It is deemed of importance to guard against the degeneracy of our exercises into mere entertainments. If musical talent be cultivated (and we would encourage it earnestly), let it be employed to promote religious impression. A word or two in reference to the sentiment of each hymn should follow the enjoyment of the music. Let not the idea enter the child's mind that he is sent to the church merely to improve in voice or science. Delight-but instruct; Entertain-but be sure to try to save.

The importance of keeping up exercises during Winter is not overlooked. Actual experiment has demonstrated its practicability. Even in sparsely settled localities, organization at least may be preserved, thus largely facilitating the work of the Spring. We urge attention to this matter throughout our Conference.

The use of good catechisms in our schools should not be diregarded in our advocacy of the improved modes of instruction before alluded to. The latter need, and ought not, to exclude the former. In this connection we rejoice to be able to state that we may expect a new and improved cate-chism to be issued at Nashville. It will, we think, meet a want long felt by us as to means of instruction on the history, doctrine, and government of our Church.

Information in relation to efficiency of the General Agent appointed by Bishop Doggett at the last session of this Conference, has been received. A good work has been done, and the prospect for still greater results in the future decidedly flattering. The continuance of the agency and the reappointment of brother John G. Rowe, we hereby recommend.
The following resolutions are offered for adoption:

Resolved, That, as members of this Conference, we will endeavor to promote the recommendation of the foregoing report.

Resolved, That we will co-operate, as far as practicable, with the Sabbath School Society in the effort to support the General Agent.

Respectfully submitted,

F. M. EDWARDS, Chairman,

ON PUBLISHING INTERESTS.

The circulation of religious literature has been a most important part of the work of Methodism from its foundation. In England, Mr. Wesley was as diligent in circulating good books as he was in preaching the Gospel; and the example of the great leader stimulated all his co-laborers. The Methodist people were well supplied with that class of books which powerfully helped to build them up in the faith, and to guide them in the practice of religious duties. To this, in conjunction with sound and solid doctrinal preaching, we are to attribute the clear experience and the firm faith of the earlier methodists. The writings of Wesley, and Fletcher, and Benson, and Clarke, and Watson made up the staple of their theological reading, and fortified by these great thinkers, they were ready to give to every

man a reason for the hope that was in them.

In this country the plans of Wesley were zealously adopted by the early preachers, and the supply of the people with religious books was one of the main duties of a Methodist itinerant. In every household, of even moderate means, the leading theological works of the Church were found, and not as ornaments to the centre-table, but as books to be studied with earnestness and prayer. Out of the men who drew their inspiration and their knowledge from the Bible and these works, arose a body of teachers to bless the Church, whose appearance we might well pray for in these latter days—we mean the Methodist class leaders of the past generation. If they now moved among us in their hearty faith, fervent zeal, and abundant labors, we should feel the return of a day of spiritual power in all our churches.

The free circulation of our best religious books has been like leaven among the masses of our people. Every person that reads at all has felt the direct and positive benefit that arises from contact with an earnest,

thoughtful, devout mind, imbued with the Spirit of Christ, and burning with love for perishing sinners. "He being dead, yet speaketh," may be written of every man who has sent forth a stirring and love-inspired book. "Alleine's Alarin," "Baxter's Call," "Fletcher's Appeal," "Doddridge's Rise and Progress," "Bunyan's Pilgrim," and kindred writings, are books which have aroused the hearts of men to a degree that eternity alone can reveal. A good book is a silent power in every household, and he who places it there plants a seed that often yields a hundred fold. Even the smallest tract may contain the power of God unto salvation. In a foreign land the celebrated Dr. Judson heard that in a miserable hut a man had just died in peace, trusting in a new religion. On entering the house he found the dead man, holding in his hands, clasped on his lifeless heart, a Christian tract, which alone had revealed to him a Saviour, and opened before him a blessed immortality. This is but one case out of thousands that illuminate the annals of the Church of God.

Let no man think lightly of this work, and especially let no minister of Christ exclude the circulation of good books from the sphere of pastoral labor. It is a most important part of the preacher's work. Even the Apostles found it needful to stir up the minds of the early Christians by

means of those epistles which are among our richest legacies.

Your committee are gratified to learn from the Exhibit of the Book Agent that our Publishing House is now better prepared than at any former period to meet the demand of the Church for a varied and sound religious literature. Under the laborious and skillful management of Dr. Redford, it has been relieved of debt, and has before it a career of great usefulness. It is particularly gratifying to learn that it is the fixed purpose of the Agent to reduce, as rapidly as possible, the price of all our publications, and to put them up in the style that will be equal to that of any other house in this country. The hymn book, which, as to price and binding, have been heavily complained of, will receive the special attention of the agent, and our people may feel assured that all grounds of complaint will be speedily removed.

One of our great wants we must urge upon the notice of the Publishing House, and that is some better plan for supplying our people in this portion of our work with the publications of the Church. The want of this, as well as the limited catalogue of our Sunday School books, have diverted many thousands of dollars from our House, and sent the patronage of the

Church to build up other publishing houses.

We are gratified to know from the Sunday School Secretary, who has added so much interest to this Conference by his presence and addresses,

that our utmost wishes in this respect will be met.

With the periodicals now published by the Church, and those to be added in a short time, we can supply every class of readers. From the child's paper, for the infant class, to the able and ponderous quarterly, for the theologian—we shall be equal to all the demands of the age.

We would call the attention of our preachers to the great duty of urging our people to take the Church papers. No religious family should be without a religious periodical; and we must give our people line upon line, and precept upon precept, until we bring them to a proper sense of their duty

on this subject.

In our own Conference we have a paper which has been published among us for nearly forty years. To the Richmond Christian Advocate our people should give a liberal and sustaining patronage, and this paper should be the first upon the list of papers taken by the people of the Virginia Conference.

Your committee beg to offer the following resolutions for the considera-

tion of the Conference.

Whereas we have heard from time to time of the increasing prosperity of our Publishing House, under the able management of Dr. A. H. Redford, therefore,

Resolved, 1. That we congratulate Dr. Redford and his coadjutors, as well as the entire Church, upon the fact that we have now within our bounds an institution capable of supplying our people with a sound religious literature.

Resolved, 2. That while we feel gratified with the possession of such an

institution, we are satisfied that our people in the Southeastern portion of our work never can be adequately supplied with its publications without the

aid of a depository located somewhere within convenient reach.

Resolved, 3. That we recognize the Richmond Christian Advocate, edited and published by Rev. W. W. Bennett, as the long-established and able oragn of the M. E. Church, South, within the bounds of this Conference; a journal which has peculiar claims to the patronage of our people, and is eminently deserving of a place in every Methodist household, and we hereby promise to renew our exertions to extend its circulation.

Resolved, 4. That we do most cordially recommend the periodical sissued by our Publishing House; and would call especial attention to the Nashville Christian Advocate, edited by T. O. Summers, D. D., and the New Monthly Magazine, edited by W. P. Harrison, D. D.

All of which is respectfully submitted,

W. W. BENNETT, Chairman.

ON THE RELIGIOUS INTERESTS OF THE COLORED PEOPLE.

The committee to whom was referred the Religious Interests of the Colored People within the bounds of the Virginia Conference, regard this subject as one in which we cannot feel too deep an interest, or display too much energy. The colored people, numbering 400,000 in the State, form a large part of our population. They are invested with all the rights and privileges of citizenship, and bear the responsibility of immortal beings. Vet they are but partially instructed in their duties to God and to man. They Yet they are but partially instructed in their duties to God and to man. They are necessarily dependent on the white race for their social and religious, not to say their political development. They are poor, and the minds of many are darkened by sin or infected by degrading superstitions. They must be enlightened. They must be saved. They must be elevated in character, to act well their part in life. It is admitted the work is delicate and difficult. But no delicacy in its character, no difficulty in its accomplishment will justify us in standing aloof. Before the change in their relations, produced by the late war, our Church showed a commendable zeal, liberality and spirit of sacrifice in her efforts to lead them to Christ. It was her grand missionary work. Numbers of her ministers sleep the long sleep of death in the soil where these people cultivated the rice and cotton fields of the South. The means of carrying on the work among them, were then liberally contributed, because we felt we were responsible to God for their moral and religious improvement. Has our responsibility ceased, or been taken away, by reason of their changed circumstances? No intelligent Christian can reach such a conclusion. Where is still our great missionary work? It is here. Nearly 4,000,000 of souls, for whose conversion God holds us in some degree responsible, are living within the bounds of the Southern Methodist Church. "Watchman, what of the night?" Southern ern Methodists, where is your zeal for God? Are you using a due proportion of your influence, your time, and your means in this department of the Master's work? We must not be dismayed by difficulty or become discouraged by small success. Remember God has said, "My word shall not return unto me 'void."

Africa is to be at last the benificiary of this grand movement, inaugurated by the General Conference, and in which we are required to take part. Causes, silent and potential, are surely working out the problem, how that dark region of the earth is to be illumined and made vocal with the theme

which angels bend to consider, and over which Seraphim in heaven and saints on earth are pouring the tide of song.

We may reasonably hope that, in a few years—through the working of the Colonization Society and other agencies—a vast number of educated Christians ministers and other agencies—a vast number of educated Christians, ministers, and others from among the colored people, will gladly go forward to evangelize their fatherland. Shall we not bear a part in this noble work? We can, we must, yea, we will, until regenerated Africa shall shout, "Unto Him that hath loved us and washed us from our sins in His own blood, and hath made us kings and priests unto God—unto Him be praise and dominion forever." God be praised for that which has been accomplished in the South and West in the organization of colored Conferences, and we earnestly urge prompt, wise and liberal action on the part of the Virginia Conference in conjunction with the North Carolina Conference ence, in the organization of a colored Conference.

Your committee have reason to believe that enough ministers can be se-

cured to begin the work now and we believe it will be done. We submit for your adoption the following resolutions, viz:

Resolved, 1. That the presiding Bishop be requested to organize promptly, a colored Conference, to embrace the territory within the Virginia and North Carolina Conferences, and that he appoint the place of meeting at some point near the line between said Conferences.

Resolved, 2. That the Bishop, if he deem it wise, appoint a member of this, or of the North Carolina Conference, to superintend and aid in its or-

ganization, and otherwise promote this work.

Resolved, 3. That the Presiding Elders and ministers be requested promptly to report to the Bishop, through the Superintendent, the names of all colored ministers who will become members of this Conference of colored preachers.

Resolved, 4. That the ministers be requested to do all they can to build

up our Church among the colored people.

Resolved, 5. That the ministers of this Conference be requested to seek

those young colored men who are called to preach, and take them under their care and instruction, so as to qualify them for their great work.

Resolved, 6. That Rev. Wm. B. Rowzie, D'Arcy Paul and David Dugger be applied an Executive to fix the salary of the Superintendent which shall be assessed to the several Presiding Elders' Districts, and to receive and disburse the moneys collected, and report to the next session of this Conference.

ROBERT O. BURTON, Chairman.

ON UNION WITH THE VIRGINIA CONFERENCE OF THE METHODIST CHURCH.

Rev. L. M. Lee, from the committee appointed at the last session of the Conference to confer with a like committee of the Methodist Protestant Conference, presented, as his report, the following

EXTRACT

from the minutes of the Virginia Annual Conference of the Methodist Protestant Church, held in the city of Norfolk, Va., commencing Nov. 3d, and

closing Nov. 7th, 1870:

Rev. Wm. A. Crocker, the special messenger from this Conference at its session in Lynchburg, 1869, to the Virginia Annual Conference of the M.

E. Church, South, at its meeting in the city of Richmond, 1869, made a report. After which, Rev. L. M. Lee, D. D., the chairman of the committee appointed by the Virginia Annual Conference, M. E. Church, South, to confer with a committee of the Virginia Annual Conference, M. P. Church, in regard to an union of the Conferences, was introduced to the Conference, and stated the object of his mission, and his readiness, when it might please the Conference, to enter upon its duties. He expressed his regret because of the absence of his colleagues, Rev. G. W. Langhorne and Richard M. Smith. The former was necessarily detained at home, and the latter had died during the year. But he stated that J. C. Deming, Esq., alternate of R. M. Smith, and Rev. P. A. Peterson (whom he had requested to serve) would be united with him in conducting the pegatiations serve) would be united with him in conducting the negotiations.

On motion of Rev. Wm. A. Crocker, a committee of three was appointed y the President to confer with Dr. Lee and his associates. The committee by the President to confer with Dr. Lee and his associates. The committee consisted of Rev. Wm. A. Crocker, Rev. F. A. Davis, and General H. B.

Woodhouse.

After a conference between the two committees, the following report was

presented, and after discussion, adopted, viz:

Rev. W. A. Crocker, chairman of the committee appointed to confer with the committee from the M. E. Church, South, on the question of union, after a few introductory remarks applicable to the subject, present-

ed the following report for adoption by the Conference:

The undersigned, a committee appointed by this Conference to confer with the committee appointed by the Virginia Annual Conference of the M. E. Church, South, to visit our body, and to arrange a plan of effecting the proposed union of the two Conferences, beg leave to report: that they have had an interview with said committee, and are authorized by them to present to this Conference, in the name of the Virginia Annual Conference of the M. E. Church, South, which they represent, the following proposition:

PROPOSITION OF THE VIRGINIA ANNUAL CONFERENCE M. E. CHURCH, SOUTH,

 ${\it To \ the \ Virginia \ Annual \ Conference \ of \ the \ Methodist \ Protestant \ Church:}$

REVEREND AND DEAR BRETHREN—The committee appointed by the Virginia Annual Conference of the Methodist Episcopal Church, South, at its last session, held in the city of Richmond, Va, November, 1869, in re-

sponse to a communication from your body, presented through Rev. Wm. A. Crocker, submit to you the following proposition:

There being now no inseparable bar to a formal and corporate union of the two bodies, we propose a union with your ministers, itinerant and local, and your members, each in their several relations, and entitled to all the rights and privileges common to our ministers and members, under the Discipline of the M. E. Church, South.

> LEROY M. LEE, P. A. PETERSON, J. C. DEMING, Committee.

In view of the above propositions, your committee would submit for the adoption of this Conference, the following preamble and resolutions:

Whereas, this Conference, at its last session, held in the city of Lynch-burg, November, 1869, did, by an unanimous vote, adopt the following resolutions, viz:
"Whereas, this Conference has, during its present session, received from

the Presiding Bishop and Board of Elders of the Virginia Annual Conference of the Methodist Episcopal Church, South, the assurance that an affiliation and incorporation of our respective churches in Virginia would meet with their cordial approval and in their opinion with the approval of their

Conference; therefore,

Resolved, That we accept this assurance of the Bishop and his Board of Elders as expressive of the views and sentiments of that Conference. But

in the present condition of affairs which besets us,

Resolved, That our true policy is to maintain, under the help of God, our present organization. And that entertaining now the same views on the subject of a general corporate union with the Methodist Episcopal Church

South which we have heretofore declared; and regarding the basis of union proposed by the Commissioners of the Methodist Episcopal Church South to our convention at Montgomery, as acceptable, we memorialize our approaching General Conference with a view to an early consummation of that corporate union.

Resolved, That if our General Conference shall fail to enter upon a negotiation with a view to a corporate church union, then we will feel ourselves at liberty to inaugurate a separate conference church action upon the sub-

ject, and shall not unnecessarily delay to do so."

And whereas, The General Conference did fail to enter upon a negotiation with a view to a corporate church union, and therefore the contingency upon which the action of this Conference aforesaid was based having arisen; and whereas a considerable majority of our churches and people have, through their Quarterly Conferences, expressed their concurrence in the action of our Annual Conference above cited; therefore,

Resolved, That this Conference accept, as satisfactory, the terms of union proposed by the Commissioners of the Virginia Annual Conference of the

Methodist Episcopal Church South.

Resolved, That a committee, of which the President of this Conference shall be chairman, be instructed to proceed to the Virginia Annual Conference of the Methodist Episcopal Church South, which convenes in the city of Lynchburg on the 9th instant, to arrange with the said Conference all the details necessary to carry into immediate and full effect the corporate union of the two Conferences aforesaid.

> W. A. CROCKER, F. A. DAVIS, H. B. WOODHOUSE, Committee.

[The committee provided for in the last resolution was composed of Rev. J. G. Whitfield, (President of the Conference), Chairman; Rev. R. B. Thomson, Rev. Wm. McGee, Rev. Wm. A. Crocker, and Jas. Carson, Esq.]

ON ORGANIZATION OF A SOCIETY FOR RELIEF OF THE PREACHERS OF THE CONFERENCE, THEIR FAMILIES, &c., &c.

The undersigned, a committee appointed by the said Conference, at their session in November, 1869, "To obtain an act of incorporation from the State of North Carolina for a society with power to receive moneys and bequests, purchase endowments, annuities and insurance and appropriate the same for the benefit of the members of the said Virginia Conference, and report to the next Conference for their approval," respectfully report, that through their chairman (John R. Kilby) a charter was obtained from the Legislature of North Carolina, in accordance with the resolution of Conference, which your Committee deem sufficient for the purposes indicated, which charter

That in pursuance of said charter, the Directors therein named (or a sufficient number,) met in Murfreesboro, North Carolina, on the 25th of February, 1870, and organized, as will be seen by a copy of their proceed-

ings annexed.

That the said Directors, at their adjourned meeting, on the 19th day of July, 1870, held in Murfreesboro, adopted a set of By-Laws and Regulations, which your committee approve, and a copy of which are annexed.

Your committee consider that the charter, and proceedings had in pursuance of it, are well calculated to obtain the great object had in view by the Conference, and cordially recommend to Conference the ratification of all that has been done, and to appoint the Directors as provided for in said charter.

JOHN R. KILBY, Chairman.

ACT OF INCORPORATION.

The General Assembly of North Carolina do enact:

SEC. I. That John R. Kilby, of Suffolk, Virginia; Jesse J. Yeates and the Rev. Paul Whitehead, of Murfreesboro, North Carolina; James L. B. Hathaway, of Edenton, North Carolina; Rev. Alexander G. Brown, of Lynchburg, Virginia; Joseph C. Deming, of Norfolk, Virginia; Asa Snyder, of Richmond, Virginia, and George M. Bain, Jr., of Portsmouth, Va., and their successors in office, be, and they are hereby made a body corporate and politic, by the name of "The Society for the Relief of the Preachers of the Virginia Conference Methodist Episcopal Church, South, and their Families, their Widows and Orphans," and by that name may hold property, real and personal, to an amount not exceeding two hundred thousand dollars; and may sue, and be sued, and have a common seal.

SEC. II. That the said corporation shall have power to receive subscriptions in money, or other things, and may receive donations by will, or otherwise, for the purpose of said corporation, and invest, or otherwise dispose of and use the same for the promotion of the objects of said corporation.

SEC. III. The annual meeting of said corporation shall be held in the town of Murfreesboro, in the State of North Carolina, at such time as the Directors of said corporation shall determine; but called meetings of said Directors may be held at such other places, in or out of the State of North Carolina, as may be desired.

Carolina, as may be desired.

SEC. IV. Until otherwise ordered by the corporation, the officers shall be a President, Secretary, and Treasurer, and the office of Secretary and Treasurer may be combined in one person, who may be a Director, or some other person, as the Directors may select.

SEC. V. The said corporation shall have power to purchase endowments, annuities, and make insurances on lives, for the benefit of said corporation, or any of its beneficiaries

or any of its beneficiaries.

SEC. VI. The said corporation shall have power to make such by-laws, and rules and regulations for its government, and the management and disposition of its funds, as from time to time may be deemed proper; and until such regulations shall be made, and otherwise direct, the Rev. Paul Whitehead shall be the President, and John R. Kilby the Secretary and Treasurer of said corporation.

SEC. VII. The said corporation shall have not less than five, nor more than nine Directors, from whom the President shall annually be chosen by the Directors which Directors shall hold until their successors are appointed and enter on the duties of their office.

pointed and enter on the duties of their office.

SEC. VIII. The said Directors shall annually be chosen by the Virginia Conference of the Methodist Episcopal Church, South, and a certificate of whose appointment shall be furnished them, and which shall be entered on the records of the said corporation, two of which Directors, at least, shall reside in North Carolina

shall reside in North Carolina.

SEC. IX. The said corporation shall keep a record of their proceedings, and of all moneys received, and how disposed of, which shall at all times be subject to the inspection of the said Conference.

SEC. X. This charter shall continue in force for ninety years, and may be extended at the pleasure of the General Assembly of North Carolina.

SEC. XI. This act shall be in force from and after its passage.

BY-LAWS

1st. The annual meeting of said society shall be held in Murfreesboro, North Carolina, on the 23d day of February in each year.

2d. Called meetings of said society may be had at any time or place, on the call of the President or Secretary of said society, or any two of the Directors.

3d. Any three of the Directors shall constitute a quorum for transacting

the business of the society.

4th. The Directors shall, at their annual meeting, or as soon thereafter as

may be practicable, elect a President, and Secretary and Treasurer. 5th. The Directors of said society, to be elected annually by the Conference of the Methodist Episcopal Church, South, shall enter upon the discharge of their duties on the 23d day of February, annually.

6th. The President, Directors, Secretary and Treasurer shall hold office

for one year, and until their successors are elected and enter on the duties of their office.

7th. The Secretary shall keep the proceedings of the society in a wellbound book, and carry on such correspondence and discharge all other

duties pertaining to his office.
8th. The Treasurer shall receive all moneys, and invest the same for the said society in United States Government Bonds, the interest payable in gold, and shall make a report of his transactions to the society at their annual meeting in February; and shall also prepare a statement, showing the general condition of said society, and present the same to any meeting of the society that may be held at the session of said Conference; or if no such meeting, then to the Conference; and shall keep his accounts in suitaable books, subject to the inspection of the Directors at all times, and shall make such investment of the funds as the Directors may order.

9th. The income of said society shall from time to time be applied by said Directors to the objects of said society, as provided for in their charter; and the said Conference and its Finance Committee are requested to make such recommendations to said society for aid, as to the said Conference and

Committee may seem proper.

10th. The Treasurer shall proceed, without delay, to bring the objects of the society before the public for subscription and aid, in such manner as he may deem proper, and to request the earnest co-operation of the friends of the society.

11th. The officers of the society shall be a President, Secretary and Treasurer, and the offices of Secretary and Treasurer may be held by the

same person, who may be a Director or some other person.

PAUL WHITEHEAD, President.

JOHN R. KILBY, Secretary.

NOTE.-For the action of the Conference accepting the charter and approving of the organization under it, and for the names of the Directors, see page 13.

EXHIBIT

Of the Publishing House of the Methodist Episcopal Church, South, to April 30, 1870, presented to the General Conference at its session in Memphis, Tenn., May, 1870, and also reported to the Annual Conferences, by

A. H. REDFORD,

General Agent.

| ASSETS. | |
|---|-----|
| | F 4 |
| Real Estate in Nashville, | |
| Presses, Engines, Boiler, and Fixtures, | |
| Composing Room, | 00 |
| Stereotype Plates, | 40 |
| Stereotype Foundry, | 00 |
| Merchandise, | 13 |
| New Orleans Depository—Merchandise and Fixtures, . 20,906 | 48 |
| Debts due on New Account, | 44 |
| Furniture, Desks, Tables, and Safe, 505 | 00 |
| Cash on hand, | 38 |
| \$230,224 | 57 |
| LIABILITIES. | |
| Bills Payable, | |
| Book Account, 1,560 19 \$41,872 | 12 |
| Balance in favor of the House, | 45 |
| Balance in favor of the House last year, | 97 |
| Increase for this year, \$18,168 | 48 |

III.-GENERAL STATISTICS.

| | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. 22 | | rg. | BAPT | SUNDAY SCHOOLS. | | | | | | | | CHURCH PROPERTY. | | | | | | OIOALS |
|--|---|-------------------|---------------------|--|---|--|--|---|--|---|---|---|---|---|---------------------|------------------------------------|--|---|---|--|----------|--|----------|--|-------------|--|-----|------|-----------------|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--------|
| PASTORAL CHARGES. | White. | Colored. | Local Preachers. | Adult. | Infant. | Schools. | Officers and Teachers. | Scholars. | Volumns in Library. | Value of Requisites. | Money expended for S. School. | Churches. | Sittings. | Value of Churches. | Parsonages. | Value of Parsonages. | Value of Other Ch'ch Property. | Value of Books Sold. | Periodicals Taken. | | | | | | | | | | | | | | | | | | | | | | | | |
| RICHMOND DISTRICT. Richmond—Centenary. Broad Street. Trinity. Clay Street. Union Sydney. Oregon. Rocketts. Manchester Charles City. New Kent. King William Mathews. Gloucester. Williansburg. | 286 335 270 297 365 63 106 52 200 410 363 260 853 705 | 3 2 4 2 | 2 2 | 3 5 10 8 34 11 4 6 6 25 27 15 | 16 26 15 3 15 1 5 2 10 10 10 5 3 3 3 3 3 3 10 5 2 10 10 10 10 10 10 10 10 10 10 10 10 10 | 1 1 1 1 1 1 1 1 1 7 7 5 6 6 6 1 | 48 32 52 32 32 31 15 19 10 25 92 89 30 78 50 | 245 210 276 218 240 70 98 58 152 431 226 290 470 350 41 | 1,040 600 , 300 1,130 800 150 | . 20 125 | \$800 00 1,056 65 401 57 307 00 390 00 38 00 10 00 75 00 110 (0 100 00 25 00 133 00 40 (0 52 14 | 1 1 1 1 1 1 1 1 1 6 9 25 5 5 | 1,500 1,800 250 | \$20,000 30,000 26,000 8,000 15,000 2,000 1,500 2,000 10,000 11 350 6,100 4,100 9,000 3,000 | 1 | \$3,000 2,000 750 | \$500 600 300 300 300 100 100 \$2,200 | \$12 50 \$12 50 | 1 5 7. | | | | | | | | | | | | | | | | | | | | | | | | |
| CHARLOTTESVILLE DIST. Charlottesville. Albemarle Scottsville Howardsville. Fluvanna Gordonsville & Orange C.H. Orange. Louisa. Batesville. Madisou. Greene. Goochland. Beaver Dam. Blue Ridge Mission. | 4,617 169 484 294 270 444 100 160 550 264 320 250 264 285 150 | 6 18 5 1 | 1 1 2 1 1 2 1 2 1 2 | 158 13 18 9 17 25 4 22 51 12 4 1 7 6 6 35 | 3 3 | 41 1 6 4 6 5 2 4 7 4 4 1 5 5 2 | 619 16 31 36 60 30 14 16 40 30 24 8 42 55 15 | 3,375 260 250 156 235 160 64 100 275 246 150 45 232 169 105 | 7,108 400 300 230 300 125 150 600 400 1,300 383 40 | \$1,380 \$175 350 175 120 7 350 150 397 20 100 200 30 ··· | \$3,568 36 \$300 00 25 00 25 00 15 00 15 00 37 00 30 00 20 00 16 00 35 00 | 1 8 4 6 6 6 2 5 8 2 7 6 5 | 500 1.500 1,800 800 3,600 600 1.000 1,600 800 1,350 1,000 1,050 1,050 | \$149,450 \$8,000 7,000 4,000 3,700 3,600 6,000 9,000 6,000 12,000 12,000 1,750 2,000 \$71,500 | 1 1 1 | \$3,000 1,200 1,000 3,000 | \$5,200 \$500 100 | \$3 00 20 00 40 00 5 00 10 00 | 1 2 2 1 1 6 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | | | | | | | | | | | | | | |

| Lynchburg—Centenary Lynchburg—Centenary Court Street. Amherst West Amherst Nelson Bedford South Bedford Fedford Springs Liberty Appomattox Campbell Buckingham Prospect Big Island Leesville Mission | 275 261 390 220 245 525 480 192 75 453 375 275 150 | 1 46 · · · · · · · · · · · · · · · · · · | 1 2 1 | 2 2 18 16 10 60 15 1 28 49 61 42 6 310 | 3 4 1 1 1 3 5 20 12 4 9 6 6 4 4 | 2 1 7 6 7 8 8 5 1 7 7 4 4 3 4 3 | 40 40 62 38 61 64 35 66 8 59 50 35 37 24 645 | 332 157 332 190 290 450 350 227 75 334 251 161 153 200 150 | 662 250 | 248 | \$320 00 175 75 95 00 28 00 22 00 20 51 00 40 00 60 00 114 32 5 00 \$948 07 | 1 1 9 4 6 11 9 5 1 6 8 6 2 6 3 | 800 750 2,050 800 1,150 2,200 1,800 1,500 2,900 1,600 1,200 8.0 1,350 6.0 | \$20,000 39,000 10,600 4,000 6,000 8,450 7,000 4,000 3,000 3,000 7,000 3,500 2,000 1,200 \$112,550 | 1 1 1 1 1 1 1 1 | 3,000 1,000 1,500 1,000 2,000 1,590 | 2.0 2.0 100 | | 30 5 20 30 6 |
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| Danville District. Danville Charlotte. South of Dan Ringgold and Banister. Pittsylvania South Staunton Franklin Henry Patrick Dan River Halifax | 210 399 414 321 275 319 286 275 160 175 393 | 6 120 16 8 | 1 1 2 3 1 | 3 30 7 20 1 39 6 22 13 | 1 5 | 1 4 6 5 4 6 5 9 3 4 5 | 13 32 42 41 28 29 45 100 12 28 | 98 181 335 200 125 3 9 174 359 57 117 292 | 109 93 479 4 10 300 245 46 1 4 0 165 2.10 745 | 3 | \$43 00 15 00 9 50 45 25 9 20 | 1 10 6 6 8 5 8 4 4 6 6 5 | 500 2,200 1,000 1,000 3,0:0 2,600 1,500 800 1,2:0 2,150 | \$10,000 6,925 3,000 2,000 5 000 | 1 1 | 300 | | | 10 |
| FARMVILLE DISTRICT. Farmville Mt.Pleasant & Min'l Spring Burkeville Lunenburg Boydton Mecklenburg Brunswick Nottoway Amelia Powhatan Cumberland Greensville | 3,217 118 166 200 500 350 919 700 375 354 150 300 256 4,388 | 451 95 84 2 2 46 5 7 10 1 | 17 2 2 1 1 4 1 1 1 1 1 1 1 | 242 200 5 1 46 144 300 15 4 1 1 4 1 1 1 5 | 2 1 2 5 5 2 1 2 1 2 2 2 2 1 2 | 52 1 3 8 5 13 12 4 7 2 1 1 | 428 22 37 15 100 27 91 70 3) 107 15 10 6 530 | 2,238 70 155 100 28.4 261 429 57.1 150 451 70 51 62 2,651 | 3,587 500 300 200 8 0 425 1,112 800 750 300 400 75 5,612 | 300 | \$225 84 \$85 00 25 00 20 00 43 50 300 00 100 00 20 00 \$593 50 | 63 1 3 6 6 6 12 11 5 8 4 4 3 | 16,750 525 750 2,009 1,200 2,000 3,675 2,500 1,000 2,000 1,000 800 600 | \$44,825 \$6,000 2,500 4,000 6,000 3,500 6,525 1,800 2,5:0 6,500 5,000 400 \$47,225 | ··· 1 1 1 1 1 ·· 1 | \$1,500 1,2`0 1,800 2,500 | | \$40 00 \$40 00 | 10 1 15 12 20 |

GENERAL STATISTICS--CONTINUED.

| | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | MEMBERS. | | | ВАГТ | ISMS. | | SI | JNDA | Y SCH | OOLS. | | | CHU | CHURCH PROPERTY. | | | | BOOK PERIOD | |
|---|--|----------|-----------------------|--|---|---|--|---|--|-------------------------|---|--|---|---|-------------|-------------------------|---------------------------------------|-------------------------|--|--|--|------|-------|--|----|------|-------|-------|--|--|-----|------------------|--|--|--|----------------|--|
| PASTORAL CHARGES. | White. | Colored. | Local Preachers | Adult. | Infant. | Schools. | Officers and Teachers. | Scholars. | Volumes in Library. | Value of Requisites. | Money expended for Sunday School. | Churches. | Sittings. | Value of Churches. | Parsonages. | Value of Parsonages. | Value of other Church Property. | Value of Books Sold. | Periodicals Taken. | | | | | | | | | | | | | | | | | | |
| Petersburg—Washington st Market Street Wesley Chapel High Street Ettricks Chesterfield Coalfield and Clover Hill West Dinwiddie I inwiddie Sussex Hicksford Prince George Surry Smithfield Station Smithfield Circuit | 273 257 44 361 128 427 363 360 255 409 100 223 386 250 214 | 6 | 2 1 7 2 1 | 57 11 3 100 100 3 1 12 4 | 7 17 15 4 18 8 | 1 1 1 1 4 1 4 7 6 6 7 4 2 5 1 5 5 | 75 35 12 31 27 25 | 233 188 75 260 250 260 359 351 200 229 120 45 120 216 250 | 1,059 500 259 680 516 400 425 175 100 175 500 400 | 55 10 50 60 | \$269 00 383 09 275 00 269 00 140 00 36 50 50 00 35 00 45 00 50 00 50 00 50 00 \$1,705 59 | 6 6 6 2 6 | 1,800 890 390 800 390 1,200 750 1,800 690 800 1,200 1,100 1,500 | \$32,000 25,000 1,200 10,000 1,000 1,200 3,000 4,000 1,000 5,000 5,700 2,000 3,700 4,000 2,000 \$100,800 | 1 1 1 1 1 | | \$ 300 | | 31 10 22 233 | | | | | | | | | | | | | | | | | | |
| MURPHEESBORO DISTRICT. Murfreesboro Northanipton Bertie Edenton Hertford Pasquotank. Elizabeth City Indian Ridge Suffolk. Gates Southampton Currituck Mission | 401 57 788 | 3 | 32 1 1 2 1 1 1 | 577 3 5 24 10 12 10 40 4 | 3 38 17 2 1 8 20 3 15 | 2 11 6 1 15 8 1 7 1 10 6 6 6 | 9 160 53 33 38 27 60 | 200 400 187 46 673 379 174 250 100 600 215 125 3,349 | 359 450 500 2,062 150 273 450 400 700 214 5,549 | 40 | \$60 00 26 00 20 00 100 63 37 00 60 00 15 00 66 00 | 2 10 9 2 9 7 2 7 1 10 9 6 | 500 2,900 2,700 1,200 300 1,400 1,400 700 4,000 1,700 900 17,800 | \$5,000 5,000 8,900 6,000 9,000 400 8,000 8,000 9,000 2,500 \$75,100 | 1 | 1,530 300 1,000 | 160 | | 28 48 12 10 10 40 40 | | | | | | | | | | | | | | | | | | |

| Norfolk District. Norfolk—Cumberland St Granby Street Portsmouth—Dinwiddie st Second Street Wesley Chapl Norfolk Circuit. East Norfolk Circuit. Princess Anne Eastville Pungoteagne. Atlantic. Wicomico. Berlin. Cambridge Dorchester. Hampton and York. RAPPAHANNOCK DISTRICT Rappahannock Culpeper Spottsylvania Caroline King George. Westmoreland. Northumberland. Lancaster. Middlesex King and Queen. Hanover | 252 409 125 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 3 | 50 55 29 29 19 1 12 30 7 30 18 4 199 20 30 4 31 66 18 19 40 20 40 40 40 40 40 40 40 40 40 40 40 40 40 | 33 26 17 18 8 1 1 40 9 57 22 25 6 5 25 40 326 | 1 1 1 1 1 1 1 1 1 3 9 9 6 6 7 7 7 8 8 6 6 5 7 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 49 34 64 32 116 86 118 81 71 31 17 10 25 118 904 63 32 19 57 57 57 57 67 67 77 | 306 280 280 125 108 180 288 470 465 625 532 15) 175 60 200 448 4,585 420 276 496 400 223 260 201 223 260 201 223 | 1,200 800 677 300 400 150 500 | \$1,000 \$15 \$1,000 | \$243 97' 250 00 253 00 200 00 49 00 95 00 132 55 62 43 75 00 3 00 107 00 40 00 | 1 1 1 1 1 1 1 1 3 9 9 6 6 7 7 8 4 1 5 8 9 6 8 7 8 7 8 8 7 8 8 7 8 7 8 8 7 8 7 8 7 | 1,200 890 500 400 500 700 2,125 1,800 1,225 2,500 200 200 1,650 1,300 400 1,400 1,400 1,500 | \$138,200 \$5,500 \$5,500 \$1,000 \$1,000 \$1,000 \$1,650 \$138,200 \$5,500 \$2,500 | 3 | | \$3,714 \$50 \$800 \$00 \$00 \$00 | 20 00 16 00 60 00 3 00 \$119 00 | 28 4 25 |
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| Hanover | 4.092 | 81 | | 195 | 58 | | 585 | 2,918 | 7,814 | | | 56 | 14,175 | | | \$5,800 | | \$30 00 | 180 |
| | 1,(/// | (72) | | | DNE | | | | | | ULAT | | N. | | | | | + | |
| Richmond District | 4,617 4,004 4,433 3,217 4,388 4,000 5,481 5,193 4,092 39,425 | | 13 9 17 18 22 19 25 | 158 224 310 342 158 118 165 199 195 1,869 | 214 37 76 20 99 99 121 326 58 | 41 56 73 52 60 55 74 67 58 536 | 619 417 645 428 530 556 616 904 585 | 3,375 2,447 3,613 2,233 2,651 3,147 3,349 4,585 2,918 28 ,323 | 7,108 4,688 6,204 3,587 5,612 5,520 5,549 9 619 7,814 55,701 | 2,344 873 30 310 1,174 64 1,000 200 | \$3,568 36 785 00 948 07 225 84 593 50 1.705 59 484 63 1,651 95 537 49 \$10,500 43 | 66 78 63 69 67 74 67 56 | 17,500 18,600 16,750 18,050 15,540 17,800 18,125 14,175 | 47,225 100,800 | 58454434 | \$5,750 9,700 17,000 6,600 8,000 12,850 4,900 5,800 \$74,900 | \$2,200 1,025 1,010 150 558 25,450 3,714 1,050 \$35,167 | 78 00 40 00 | 202 101 55 58 239 296 374 180 |

IV.

TRIBUTE TO REV. WM. A. SMITH, D.D.

The Committee appointed to prepare a paper which shall express the sentiments of this Conference in regard to the death of Rev. Wm. A. Smith, D.D., report a sketch of his life, and the following resolutions in honor of

his memory:

On the list of our dead for the year now closing, with grief and veneration we place the name of WILLIAM ANDREW SMITH. We know that his work and fame are not the exclusive property of this Conference, but belong to the whole M. E. Church, South, of which he was so eminent a minister, if we should not rather say to American Methodism. It is also true that his name has appeared the three past years on the minutes not of the Virginia, but of the St. Louis Conference. Yet living, he was ours, and now that he is dead, we claim him, in a special sense. His large heart embraced the entire Church, his wise counsels guarded and fostered her general interests, his great abilities shed lustre upon her name: and it is meet that Bishops and Conferences should do him honor. Let the West cherish his memory on account of his two years of faithful pastoral labor in the city of St. Louis, and of that great and lasting work to which he devoted his extraordinary powers during the last year of his life—the establishment of Central University on a deep and broad foundation, not less by the awakening of a profounder interest on the subject of education hallowed by religion among the ministry and people, than by the collection of funds for an endowment. But in the bounds of our Conference he was born, raised, converted; of this body he was a member more than forty years; of our history he is a large, essential, illustrious part; to us he gave his love and service from youth to old age, and we are glad to acknowledge the debt of gratitude and affection we owe him; among us he died, and in the beautiful cemetery of Hollywood in Richmond his dust reposes, awaiting the resurrection morn. To some of us he was a brother dearly beloved, to more of us an honored father: if others loved him, we yet more.

more of us an honored father: if others loved him, we yet more.

WM. A. SMITH was born in Fredericksburg, Va., Nov. 29, 1802. His mother was a consistent member of the Methodist Church, and in death prayed that her son might live to preach the glorious gospel. His father was a man of honorable character and position. Both died when he was of a tender age. For a time the orphan boy had rough usage; but he was afterwards adopted and raised by Mr. Russell Hill, a friend of his father, and a worthy merchant of Petersburg. When seventeen years old, he was converted, and joined the M. E. Church. He had received a good English education, and had commenced the study of the classics; but feeling that he was called of God to the ministry, and not being able to attend college as he desired, he studied privately one year at the house of his uncle, Mr. Porter, in Orange county, and taught school two or three years in Madison. In 1824 he travelled the Gloucester circuit under the Presiding Elder; in February, 1825, he was admitted on trial into the Virginia Conference. In 1833, while agent for Randolph Macon College, then in its infancy, he met with a fearful accident: the carriage which he was driving upset and fell on him, breaking his right thigh and dislocating his left hip, and badly laming him He was a delegate to the General Conference of the M. E. Church every session from 1832 to 1844, and occupied a high position in that great council as an adviser and debater. In the memorable appeal case of Harding, and in the yet more important extra-judicial trial of Bishop Andrew, which led to the division of the Church, he won a reputation wide as the United States, and inferior to that of no minister of any denomination, for the highest deliberative and forensic eloquence. He was a member of the Louisville Convention which organized the M. E. Church, South, and of all the General Conferences of this Church to the date of his death. He commanded universal respect and confidence among his brethren by the sincerity of his zeal, the wisdom of his counsels, and the power of his reasoning. His impress will long remain on the legislation and institutions of Southern Methodism. In 1846 he was called from the regular pastorate, by the urgency of the trustees of Randolph Macon College, sanctioned by the Virginia Conference, to the Presidency of this institution. He was selected for that place because his courage, energy and strength of intellect seemed indispensable not only to the prosperity, but even to the saving of this noble institution. Twenty years of his life were consecrated to this cause—years of self-sacrifice, of unremitting toil, of courageous battling with difficulties and victory over them; of hope where others desponded, of faith where others doubted, of resolution where others wavered. He was diligent in his study, diligent in his lecture-room, diligent in travel through Virginia and North Carolina to collect money and to arouse interest in behalf of the College. The number of students steadily increased, the standard of scholarship was elevated, and through the joint efforts of Dr. Smith and the agents of the College, an endowment-fund of \$100,000 was raised. Then came the terrible war which emptied those classic halls, and swept away the funds which had been gathered with so much toil. Yet not in vain had he labored. Scores of ministers, hundreds of pious young men, educated under his care, moulded by his influence, are this day in their several spheres carrying on the same grand work to which he was devoted, and have learned, from his teachings and example, never to surrender, never to despair of Randolph Macon.

We have not spoken of Dr. Smith as a preacher and pastor. He soon rose to eminence in the ministry, and stood with the foremost in the pulpit and pastorate for faithfulness, ability and success. He had a deep, distinct, happy, constant experience of the saving grace of God in Christ Jesus. His zeal for the cause of religion was pure, steady, consuming. He was fully consecrated to the work of the ministry. The doctrines and polity of our Church had no stronger, nobler expounder and champion than he. His sermons were "logic on fire"—grand and solid discussions of the leading truths of the gospel, animated with deep emotion. Thousands were converted under his ministry; many of them became preachers of the Word, in our own and in other denominations; the churches he served were ever edified and trained, not less by his pastoral fidelity than by his luminous discourses.

As a man, he was of marked character. Who, that ever saw him, could forget that bold, frank, noble face and forehead, which revealed at a glance the lofty attributes of his intellect, the loftier attributes of his heart? Cunning and deceit he knew not; to fear he was a stranger; his convictions he was ever ready to avow and maintain. Yet, with all his courage and indomitable energy of will, he had a tender, sympathetic heart, and much of a child-like spirit, simple, unselfish, trustful, easy to be entreated.

In the Fall of 1866 he was transferred to the St. Louis Conference. In the Summer of 1869 he visited Virginia to build up his shattered constitution. He suffered severely with chronic dysentery, complicated with other disorders, and grew worse each succeeding month, until he breathed his last March 1, 1870, in the city of Richmond. He retained the clearness of his faculties, and delighted to speak of the great themes of christianity, especially that saying of John, "God is love." He told us that from the day he gave his heart to God in youth, that self-surrender had never been recalled, and his trust in Christ had never wavered. He compared his state of mind to a lake embosomed in a deep forest, whose peaceful surface the rough winds could not reach.

We offer for adoption by the Conference the following resolutions:

1. Resolved, That in the death of Rev. Wm. A. Smith, D.D., not only has the Church lost a bright and shining light, but this Conference is called to mourn the loss of an honored father, who for many years was to us a strong tower of defense and an able leader in every good enterprise.

2. Resolved, That we glorify God in the exalted character, the abundant labors, the enduring fruits of usefulness, and the happy death of Dr. SMITH; and that we will cherish his memory, and teach our children to hold him in honor.

3. Resolved, That we convey to his widow and children the assurance of our deep sympathy in their bereavement, and of our prayers that the blessing of Providence and the comfort of the Holy Spirit may be richly

vouchsafed to them in their hour of need.

4. Resolved, That Rev. J. E. Edwards and Asa Snyder be appointed a committee to procure a suitable monument and have it placed over the grave of Dr. Smith, and that they be authorized to receive contributions to defray the expenses of the same.

LEROY M. LEE, J. C. GRANBERY, D'ARCY PAUL.

V

MEMOIRS.

The Committee on Memoirs reported as follows:

During the Conference year now closing four of our brethren have fallen by the hand of death. Only one was on the effective list, but all are endeared to us by many hallowed memories. Their labors in the ministry were attended with blessed results, and to-day they are mourned by thousands, to whom they dispensed the Word of Life, and many of whom were brought to God through their instrumentality. Their own personal piety was not only maintained, but promoted and successfully developed; and when the final summons came, they obeyed it with a holy resignation, and in an assured hope of a blessed immortality. In the purity and integrity of their lives, their devotion to the Master's cause, and the zeal with which they prosecuted their sacred calling, they have left an example of priceless value. May the memory of their virtues, their success in winning souls, and their triumph over death, serve to stimulate us to live holy, to walk humbly, and to work earnestly, that we, too, may have peace and hope at our last hour, and finally obtain the reward of the righteous.

WM. I. HUNTER

was born in Gates county, North Carolina, in March, 1826, and died Sept. 10, 1870. He was converted in Norfolk county, Va., in 1858, and united with the M. E. Church, South. He entered the Virginia Conference in 1859. During the period of his ministry—nearly eleven years—he served Patrick Mission, Buffalo, Fluvanna, Beaver Dam, Nelson and South Bedford Circuits. He was returned the second year to every appointment but one. His labors resulted in the conversion of more than thirteen hundred souls. His last days were full of peace. Day by day the blessed Saviour was with His servant to soothe and to sustain, to cheer and to gladden. Our dear departed brother entered the Valley of Death with the sunlight of the Divine presence streaming all around him. His end was a victory—a blessed triumph.

ISAAC M. ARNOLD

was born in the county of Brunswick, June 13, 1804, entered the ministry in 1835, and died June 13, 1870. His early advantages were quite limited, and his education, both literary and religious, much neglected. Possessed of a lively disposition, an even temper, and popular manners, he became among his associates a leader in those ways, the remembrance of which, in after years, often caused him much regret. By force of circumstances, he was early deprived of parental counsel and guidance, and being denied those home influences which so greatly tend to restrain the waywardness of youth, it is no wonder he went far astray. But, like Saul of Tarsus, he was overtaken and smitten by the power of God, and his wandering steps directed to the great highway that has led so many from earth to heaven. His call to the ministry was as unmistakable as his conversion, and his

His call to the ministry was as unmistakable as his conversion, and his prompt and decided answer was, "Here am I, send me." His preaching was characterized by simplicity and plainness, and was often wonderful in its effects.

Brother Arnold's piety was of no ordinary type. It threw a lustre of every circle in which he moved. It consisted not in cant and song, and mere ideals of church conformity, but was a grand exhibition of religious principle and scriptural ethics. Like most Christians, he had a large share of divine chastisements. In sunshine he was happy—under the cloud he was not afraid. The dignity of his bearing challenged the respect of all, and his chiding smile was often a savor of good to the young and the thoughtless, who revered him as a father. He was a member of the Virginia Conference for nearly forty years, and was always true to the trusts committed to him. He staggered not under responsibility. His great aim was to glorify God, by striving earnestly for the salvation of sinners. More than two thousand souls were brought into the Church under his ministry, and Christians of every name were the beneficiaries of his abundant labors. During the last ten years of his life, he was on the non-effective list, but he continued to exercise his gifts, preaching nearly every Sabbath. His work is finished! The grave holds his mortal remains, and heaven contains his redeemed spirit, so long consecrated to the service of God. Those who were with him in his last moments, send to us the glad intelligence that his death was triumphant and that his end was peace.

DEVEREAUX J. C. SLAUGHTER

was born in Dinwiddie county, Va., Nov. 8th, 1817, and was born again the 16th of August, 1835, while alone in the forest calling on God for mercy. He was awakened through the instrumentality of Rev. Anthony Dibbrell. He joined the M. E. Church in May, 1836, was licensed to preach September 25th, 1841, and was received on trial in the Virginia Conference at Petersburg, November, 1842; was received into full connection and ordained Deacon in Lynchburg, Va., by Bishop Andrew, Nov., 1844; ordained Elder by Bishop Capers at R. M. College, Nov., 1846. He was effective and highly efficient until 1862, when, with shattered health and broken constitution, he asked for and obtained a supernumerary relation, in which relation he remained until the Master removed him from the Church militant to the Church triumphant. He died at half-past 1 o'clock P. M., 6th of November, 1870, and was interred on the 8th—his 53d birthday.

In the various appointments filled by Brother Slaughter, he was very successful, and enjoyed a high degree of popularity, both as a preacher and pastor. He was peculiarly gifted in prayer, and preached in demonstration of the spirit, and with power. He always spoke to the hearts of his hearers, while the truth, uttered in a voice of much sweetness, and with great pathos, would often move them to tears. His sterling integrity, genial manners, and warm heart, made him many friends wherever he went. He was cordially and tenderly loved by all, and especially by his brother ministers. During the last eight years of his life he endured great bodily affliction. Although unable to do the work of an itinerant preacher, he was never idle, but employed his remaining strength to promote the cause of Christ. In his last interview with Rev. John D. Blackwell, only a few days before his death, he spoke of his firm trust in God, and his unabated love for the brethren, and also sent to the Conference, by Rev. W. G. Williams, the assurance of his perfect peace with God, through Jesus Christ. Some days before he expired, he suffered most severe paroxysms of pain; and at the close of one of these, he was asked by one present how he was: he replied, "All is well, all is well." He turned himself on his bed, and his eye kindled with unearthly brightness, as though it caught some object above; a smile played on his face, and then his spirit passed away.

JOSEPH SPRIGGS

was the son of Ephraim and Sarah Spriggs, and was born in Lancaster county, Virginia, on the 6th of July, 1804. He was converted, and united with the M. E. Church in 1824. He was licensed an exhorter on Lancaster circuit in 1826, and a local preacher in January, 1828. In March following he was admitted on trial in the traveling connection, in the Baltimore Con-

ference, and was received into full connection, and ordained Deacon by Bishop Joshua Soule in March, 1830, and Elder by Bishop Hedding in 1832. Berkley circuit was his first field of labor. From Berkley he was sent to Greenbrier, then to Lexington, and then to Augusta. While on this circuit, in 1840 his health was prostrated by his arduous labors, and was not fully restored until 1850. The M. E. Church having been divided, he adhered to the Southern branch, and applied for admission and was cordially received into the Virginia Conference of the M. E. Church, South. ten years of zealous and successful labor in this Conference, he was compelled, (in the Fall of 1860) by failing health, to seek rest in a super-numerary relation, in which he remained for five years. In the Fall of 1865 he returned, much improved, to the hard work of the itinerant ministry, and was appointed to the North Bedford circuit. Campbell circuit was his next and last charge. In 1860 he was again compelled to retire

from the active ministry.

Thus, for nearly forty-two years, he ministered the word of life with unfaltering fidelity. He loved the itinerant ministry of the Methodist Church, of which he was one of the brightest ornaments. He received his appointments cheerfully, and was always successful and popular in his

pastoral charges. Of him it may be truly said-

"None knew him but to love him, None named him but to praise."

In the pulpit he spoke fluently, affectionately, earnestly; he was always practical and thoroughly evangelical; frequently his discourses were powerfully and effectively eloquent. As a pastor, in social life, in the family circle, at home and abroad, he was ever courteous and kind, free of access to all; yet ever prudent and dignified in his manners, impressing every one by the earnestness of his piety, and the charming felicity and purity of his interesting and instructive conversation.

He was emphatically a man of prayer; and in holy communion he partook of the Spirit of Christ, and went forth to his arduous duties strong in the strength of Omnipotence. He won many souls to Christ, and replenished and built up the membership of the Church in our most holy faith. By precept and example, he taught them the useful lessons of faith, hope, and charity; and in his own well formed character gave them an almost faultless lesson of moral excellence.

He died of typhoid fever, after a painful illness of eight weeks, which he bore without a murmur. He has left a widow and eight children to mourn.

their irreparable loss; but they sorrow not as others who have no hope.
On the night of January the 17th, about 10 o'clock, he seemed to be resting sweetly; when opening his eyes he said in audible and distinct tone, (he had spoken in a whisper before) "wake me at twelve," and then, seeming to fall asleep, his family and friends were quietly watching at his bed-side, when just at 12 o'clock he awoke—but at the call of the Master: "Enter thou into the joy of thy Lord,"

> "The voice at midnight came, He started up to hear.
> A mortal arrow pierced his frame: He fell, but felt no fear."

A veteran Soldier of the Cross, he joyfully exchanged his well-worn armor for the blissful reward of his heroic life.

"Soldier of Christ, well done, Praise be thy new employ; And while eternal ages run, Rest in thy Master's joy."

His funeral service was attended by a large congregation; the sermon was preached by his Presiding Elder, Rev. A. G. Brown, and his body was committed to the grave by his brethren of the Masonic fraternity, a few hundred yards from his late residence in Campbell county, Virginia-a spot selected by himself.

VI.

APPOINTMENTS FOR 1870-'71.

The figures appended to the names represent the number of consecutive years for which the incumbent has been appointed to the Charge.

RICHMOND DISTRICT.

LEROY M. LEE, 2, Presiding Elder.

Richmond.
Trinity—James P. Garland, 1.
Centenary—John C. Granbery, 3.
Broad Street—John E. Edwards, 3.
Clay St.—Edward M. Peterson, 1.
Union—Benjamin F. Woodward, 2.
Sidney & Oregon—Geo.W. Nolley, 1
Rocketts—To be supplied.
Manchester—Wm. H. Christian, 1.
Charles City—Geo. C. Vanderslice, 4.

New Kent—James H. Crown, 1.
Providence—Thomas P. Wise, 1.
King William—George M. Wright, 1.
Mathews—Alfred Wiles, 1.
Gloucester—James C. Martin, 1.
Williamsburg—Alex. M. Hall, 1.
Editor Richmond Christian Advocate—Wm. W. Bennett.
Supt. of Missions to Germans—Ed.
N. S. Blogg.

CHARLOTTESVILLE DISTRICT.

JACOB MANNING, 2, Presiding Elder.

Charlottesville—John B. Dey, 1.
Albemarle—James M. Anderson, 2;
John J. Lafferty, Supernumerary.
Scottsville—John Bayley, 2.
Fluvanna—Milton L. Bishop, 3.
Gordonsville and Orange C. House, Jas. L. Fisher, 1.
Orange—William E. Payne, 1.
Louisa—John W. Howard, 1.
Batesville—Hartwell H. Gary, 4.

Madison—Robert W. Watts, 2.
Greene—William H. Camper, 1.
Goochland—Charles E. Hobday, 2;
Benj. C. Spiller, Supernumerary.
Beaver Dam—James F. Finnell, 2.
Blue Ridge Mission—To be supplied
(by A. L. Edwards.)
Piedmont Mission—To be supplied
(by G. W. Baily.)

LYNCHBURG DISTRICT.

HENRY B. COWLES, 1, Presiding Elder.

Lynchburg.

{ Centenary—Wm. E. Edwards, 1. }

{ Madison—Thos. H. Early, Sup'y. Court Street—Robert N. Sledd, 3. }

Amherst—Lemuel S. Reed, 1. }

West Amherst—Joseph B. Merritt, 1. }

Nelson—John N. Jones, 1. }

Bedford—John M. Saunders, 3. }

Big Island—To be supplied (by Elisha DeWitt.)

South Bedford—Robert N. Crooks, 1.
Bedford Springs—Joshua S. Hunter 1
Liberty—Robert A. Compton, 1.
Appomattox—Wm. H. Hopkins, 1.
Campbell—John W. Hilldrup, 2.
Buckingham—Robert B. Beadles, 2.
Prospect—James W. Bledsoe, 1.
Leesville Mission—To be supplied.

DANVILLE DISTRICT.

JAMES JAMIESON, 3, Presiding Elder.

Danville—Joseph A. Proctor, 1. Charlotte—John D. Southall, 1. West Charlotte—Wm. P, Jordan, 1. South of Dan—Wesley C. Vaden, 1. Ringgold and Banister—To be supplied. Pittsylvania—John W. Tucker, 1. Scuth Staunton—Jno.W.F. Jones, 1. Franklin—David F. Hodges, 1. Henry—Henry C. Bowles, 1. Patrick—James T. Lumpkin, 1. Dan River Mission—To be supplied, Halifax—Jeremiah McMullan, 3.

FARMVILLE DISTRICT.

ROBERT MICHAELS, 3, Presiding Elder.

Farmville-Francis M. Edwards, 1. Mount Pleasant—To be supplied. Burkeville—Thos. M, Beckham, 1. Lunenburg—James C, Watson, 3. Boydton—David M. Wallace, 2. Mecklenburg—Blassingame H. Johnson, 3; James McAden, Sup'y. Clarksville Mission—H. T. Bacon, 1. Brunswick—James W. Blincoe, 3.

Nottoway-William G. Lumpkin, 3; James L. Spencer, Supernumer'y. Amelia—Joseph E. Potts, 3. Powhatan—James C. Reed, 2. Cumberland—Layton J. Hansberger, 4. South Brunswick-Wm W. Spain, 2. Wesleyan and Mineral Spring-Geo. H. Ray, 1.

PETERSBURG DISTRICT.

DAVIS P. WILLS, 1, Presiding Elder.

Petersburg. Washington St.—Ch. H. Hall, 3; Jno. B. Laurens, Sup'y. Blandford—To be supplied.
Market St.—G. W. Langhorne, 1;
Thos. S. Campbell, Sup'y. Wesley Chapel—To be supplied. High Street—Geo. E. Booker, 2; Battersea Chapel—To be supplied Ettricks—Thomas Diggs, 1. Chesterfield—Fielding A. Davis, 1. Coalfield and Clover Hill-Henry M. Linney, 1.

West Dinwiddie-George N. Guy, 1; Jacob H. Proctor, Sup'y. Dinwiddie—Travis J. Taylor, 2. Sussex—Jos. H. Amiss, 4; James A. Riddick, Sup'y.
Hicksford—Edward P. Wilson, 1. Prince George—Rich'd Ferguson, 1; John P. Woodward, Sup'y. Surry—James W. Connelly, 2. Smithfield—Hezekiah P. Mitchell, 2. Smithfield Circuit—Wm. E. Allen, 1; J. McCleland, 1.

MURFREESBORO DISTRICT.

JOHN D. BLACKWELL, 1, Presiding Elder.

Murfreesboro—Peter F. August, 1.
Northampton—Jas. E. McSparran, 2.
Meherrin—Benj. F. Tennille, 1.
Windsor—Jas W. Compton, 1; Rob't Southampton—John W. White, 2; I. Carson, Sup'y. Harrellsville—Jos. H. Riddick, 1. Edenton—Beverly W. Daugherty, 2; Wm. J. Norfleet, Sup'y. Elizabeth City—S. S. Lambeth, 1.

James A. Hughes, 1. Dare Mission—To be supplied (by B. H. Jarvis.) President Wesleyan Female College: Paul Whitehead. Hertford-Major S. Colonna, 2. Paul Whitehead.
Pasquotank-Thomas L. Williams, 2 Agent Wesleyan Female College-William B. Rowzie.

NORFOLK DISTRICT.

ALEXANDER G. BROWN, 1, Presiding Elder.

Norfolk. Cumberland St.—Peter A. Peter-Eastville—Charles E. Watts, 1. Pungoteague—A. C. Bledsoe, 1. Washington Point—H. C. Cheat- Atlantic—Oscar Littleton, 2. ham, 1. Salisbury—Thomas A. Ware, 1. Granby Street-Wm. W. Duncan, 3. Berlin-Edward M. Jordan, 1. tsmouth.

Dinwiddie St.—W. E. Judkins, 1. Cambridge—Chas. V. Bingley, 3.

Dorchester—Jas. O. Moss, 2. Portsmouth. Second St-Wm. G. Williams, 1. Hampton-Thos. C. Jennings, 1. Central—Joseph E. Martin, 4. Norfolk Circuit—R. A. Armistead, 1. Deale's Island—Lloyd Moore, 1. East Norfolk Circuit—Wm. McGee, 1

Princess Anne—Joshua L. Garrett, 1. York-Joseph Lear, 1.

RAPPAHANNOCK DISTRICT.

Joseph H. Davis, 2, Presiding Elder.

Rappahannoek—Wilbur F, Robins, | Montross—Walter C. Taylor, 1. 2; Jno. F. Poulton, Sup'y. | Lancaster—Thos. J. Bayton, 2. Culpeper—Edgar H. Pritchett, 4; | Middlesex—Thos. H. Boggs, 2. 2; Jno. F. Poulton, Sup'y.
Culpeper—Edgar H. Pritchett, 4;
Jas. F. Brannin, Sup'y.
Spottsylvania—Jno. Q. Rhodes, 1.
Caroline—Dan'l G. Butts, 1; one to be supplied. King George—Wm. F. Bain, 2. Westmoreland—E. A. Gibbs, 1. Heathsville—Wm. A. Crocker, 1.

King and Queen—J. D. Hank, 1. Hanover—Jas. R. Waggener, 1. Pres't R. M. College—J. A. Duncan. Agt. Va. Con. S. S. So.—J. G. Rowe.
"" "Leo. Rosser Chaplain in U.S. Navy-W. R. Cobb.

SUPERANNUATED.—Humphrey Billups, Jos. Carson, Matthew M. Dance, Benjamin Devany, John C. Garliek, Rob't A. Gregory, Wm. A. Robinson, Alexander Stewart, Jacob Shough, Benj. M. Williams, Sam'l T. Moorman, Benjamin T. Ames.

TRANSFERRED.—Philmer W. Archer and George W. Matthews, to Little Rock Conference; Lewis H. Greybill, to Baltimore Conference; Francis J. Boggs, to West St. Louis Conference; Robert O. Burton, to North Carolina Conference; William M. Jerdone, to Florida Conference.



PASTORAL CHANGES.

| MINISTERS' NAMES. | REMOVED FROM | APPOINTED TO |
|-------------------|----------------------------------|------------------------|
| | 2nd St., Portsmouth | |
| Armistead, R. A | Rocketts and Sidney | Norfolk Circuit. |
| August, P. F | Liberty Superannuated relat'n | Murfreesboro. |
| Bacon, H. T | Superannuated relat'n | Clarksville Mission. |
| Beckham, T. M | King and Queen | Burkville. |
| Blackwell, J. D | Amherst | Murfreesboro District. |
| Bledsoe, A. C | Louisa West Amherst | Pungoteague. |
| Bledsoe, J. W | West Amherst | Prospect. |
| Bowles, H. C | Franklin | Henry. |
| Brown, A. G | Lynchburg District | Norfolk District. |
| Butts, D. G | Local RelationSouth of Dan | Caroline Circuit. |
| Camper, W. H | South of Dan | Greene. |
| Cheatham, H. C | Florida Conference | Washington Point. |
| Christian, W. H | Din. St., Portsmouth | Manchester. |
| Compton, R. A | Murfreesboro | Liberty. |
| Compton, J. W | East Norfolk Circuit | Windsor Circuit. |
| Colonna, M. S | Gates | Hertford Circuit. |
| Crocker, W. A | M. P. Conference | Heathsville Circuit. |
| Crooks, R. N | Bertie | South Bedford. |
| Crown, J. H | Bertie Williamsburg | New Kent. |
| Davis, F. A | M. P. Conference | Chesterfield. |
| Diggs. Thos | Supern'y relation | Ettricks. |

PASTORAL CHANGES—CONTINUED.

| MINISTERS' NAMES. | REMOVED FROM | APPOINTED TO |
|---|-----------------------------------|-----------------------------|
| Dey, John B | Hicksford Circuit | Charlottesville. |
| Edwards, F. M | | Farmville. |
| Edwards, Wm. E | Farmville | Centenary, Lynchburg. |
| Ferguson, Rich'd | Coalfield | Prince George. |
| Fisher, Jas. L | | Gordonsville and Orange C.H |
| Garland, J. P | Manchester | Trinity, Richmond. |
| Garrett J. L. | Mt. Pleasant & M. Spg | Princess Anno |
| Gibbs, E. A | Appomattox | Westmoreland. |
| Hall, A. M | Pittsylvania | Williamsburg. |
| Hank, J. D | Wicomico | King and Queen. |
| Hodges, D. F | Henry | Franklin |
| Hopkins, W. H | Hanover | Annomattor |
| Howard, J. W | Princess Anne | Louise |
| Hughes, J. W | Patrick | Southampton |
| Hunter, J. S | Local relation | Podford G. |
| Tonnings T C | Local relation | Hampte Springs. |
| Jennings, 1. C | M. P. Conference Spottsylvania | Hampton. |
| Toros T N | Gordonaville | South Staunton. |
| Jones, J. N | Gordonsville | Nelson. |
| Jordan, E. M | Northumberland | Berlin. |
| Jordan, W. P. | Bertie | West Charlotte. |
| Judkins, W. E | Charlettessille | Dinwiddie St., Portsmouth. |
| Lambeth, S. S | Charlottesville | Elizabeth City. |
| Langnorne, G. W | Centenary, Lyncho'g | Market Street, Petersburg. |
| Lear, Jos | New Kent | |
| Linney, H. M | . Supern'y relation | |
| Lumsden, J. D | . Hampton and York | Indian Ridge. |
| Lumpkin, J. T | Local relation | Patrick. |
| Martin, James C | . Pungoteague | Gloucester. |
| McCleland, Jno | M. P. Conference | Smithfield Circuit. |
| McGee, Wm | M. P. Conference | East Norfolk Circuit. |
| Merritt, J. B | Eastville | West Amherst. |
| Moore, Lloyd | Eastville | |
| Nolley, Geo. W | Caroline | Oregon and Sidney. |
| Payne, W. E | Local relation | |
| Peterson, E. M | . Gloucester | Clay Street, Richmond. |
| Proctor, J. A | Trinity, Richmond | Danville. |
| Ray, Geo. H | Burkeville | Mt. Pleasant and Wesleyan. |
| Reed, L.S | Baltimore Conference | Amherst. |
| Rhodes, J. Q | Berlin | Spottsylvania. |
| Riddick, J. H | Supern'y relation | Harrellsville Circuit. |
| Rosser, Leo | Con. Missionary | Sabbath School Agent. |
| Southall, J. D | Supern'y relation | Charlotte. |
| Taylor, W. C | Southampton | . Montross. |
| Tennille, B. F | Norfolk Circuit | Meherrin. |
| Tucker, J. W | Greene | . Pittsylvania. |
| Vaden, W. C | Indian Ridge | South of Dan. |
| waggener, J. R | Bedford Springs | Hanover. |
| ware, T. A | Clay St., Richmond., | . Salisbury, Md. |
| TATALAN OLTO | Westmoreland | Hastville |
| watts, C. E | Prospect | . Matthews. |
| Wiles, Alfred | | D. () 4.1 () |
| Wiles, Alfred Wills. D. P | Norfolk District | . Peterspurg District. |
| Wiles, Alfred Wills. D. P | Norfolk District Nelson | Second Street, Portsmouth |
| Wiles, Alfred Wills, D. P Williams, W. G Wilson, E. P | Petersburg District | . Hicksford Circuit. |
| Wiles, Alfred Wills, D. P Williams, W. G Wilson, E. P | Norfolk District | . Hicksford Circuit. |

VIII.

COMMITTEES OF EXAMINATION.

TO EXAMINE CANDIDATES FOR ADMISSION.

Chas. H. Hall, Chairman, James C. Watson, Wm. W. Duncan, Beverly W. Daugherty.

FIRST YEAR.

Wm. E. Judkins, Chairman, Rob't W. Watts, Wm. E. Edwards, James M. Anderson.

SECOND YEAR.

James A. Duncan, Chairman, Joseph A. Proctor, Wm. G. Starr, Adam C. Bledsoe.

THIRD YEAR.

Rob't N. Sledd, Chairman, George H. Ray, Joseph H. Amiss, James O. Moss.

FOURTH YEAR.

Paul Whitehead, Chairman.
John B. Dey,
James R. Waggener,
Sam'l S. Lambeth.

COURSE OF STUDY.

FOR ADMISSION ON TRIAL.—The Bible, in reference to doctrines generally; Wesley's Sermons on Justification by Faith, and on the Witness of the Spirit; Book of Discipline; the ordinary branches of an English education.

FIRST YEAR.—The Bible, in reference to its historical and biographical parts and chronology; Book of Discipline, with special reference to Chap. I., Secs. 1 and 2; Manual of Discipline, Chaps. I. and II.; Wesley's Sermon's, Vol. I.; Ralston's Elements of Divinity; Watson's Institutes, Part IV.; Preachers' Manual; Written Sermon on Repentance.

Books of Reference.—Watson's Biblical and Theological Dictionary; Theological Compend; Fletcher's Works; Watson's Life of Wesley.

SECOND YEAR.—The Bible, in reference to its Prophetical parts; Wesley's Sermons, Vol. II.; Watson's Institutes, Part III.; Smith's Elements of Divinity; Book of Discipline, with special reference to Chaps. II., III. and IV.; Manual of Discipline, Chaps. III. and IV.; Coppee's Rhetoric; Written Sermon on Justification by Faith.

Books of Reference.—Newton or Keith on the Prophecies; Angus' Handbook of the Bible; Claude's Essay on the Composition of a Sermon; Watson's Sermon's; Bickerstith on the Spirit of Life; Whately's Rhetoric.

THIRD YEAR.—The Bible, in reference to the Life of Christ; Wesley's Sermon's, Vol. III.; Watson's Institutes, Part II.; Coppee's Logic; Rivers' Mental Philosophy; Edgar's Variations of Popery; Book of Discipline, with special reference to Chap. V. to the end; Manual of Discipline, Chaps. V., VI., and VII.; Written Sermon on the Witness of the Spirit.

Books of Reference.—Young's Christ of History; Neander's Life of Christ; Hickok's Mental Science; Vinet's Pastoral Theology; Stevens' History of Methodism; Paines's Life of McKendree; D'Aubigne's History of the Reformation; Whately's Logic.

FOURTH YEAR.—The Bible, in reference to the Acts and Epistles, their analysis and design; Wesley's Sermons, Vol. IV,; Watson's Institutes, Part I.; Powell on Apostolical Succession; Hickok's Moral Science; Mosheim's Church History; Summers on Baptism; Book of Discipline reviewed; Manual of Discipline, Chaps. VIII. and IX.; Written Sermon on Regeneration.

Books of Reference.—Butler's Analogy; Bingham's Antiquities; Rivers' Moral Philosophy; Hoppin's Homiletics; Wall on Infant-Baptism; Litton's Church of Christ; Neander's Church History; Liddon on the Divinity of our Lord; Conybeare and Howson's Life and Epistles of St. Paul.

COMMENTARIES.—Clarke's, Watson's Exposition, Wesley's Notes, Summers on the Gospels, Stier's Words of the Lord Jesus, Lange on the New Testament, Olshausen on the New Testament, Alford on the New Testament, Bloomfield on the New Testament, Macknight on the Epistles, Henry's Exposition, Whitby's Commentary.

Note.—The Examination will be confined to the Course of Study. The books of Reference are recommended to be read, and the Commentaries to be consulted.

IX.-FINANCIAL EXHIBIT FOR THE YEAR ENDING NOVEMBER 1870.

I.—Receipts on account of Traveling Expenses, Salaries, Missions, Conference Coll., Bishops' Fund, and R. M. College-

| | 18 es | S | SALARIES | • | M | ISSIONS | 5. | CONF. | COLL. | BISHPS | FUND. | R.M.COI | LLEGE. |
|--|--|--|---|---|--|--|-------------------------|--|--|---|--|---|--|
| PASTORAL CHARGES. | Traveling Expenses Paid. | Assessed. | Paid. | Deficit. | Foreign | | For'n Miss. Debt. | Asses'd | Paid. | Asses'd | Paid. | Asses d | Paid. |
| RICHMOND DISTRICT. Richmond—Centenary. Broad Street. Trinity. Clay Street. Union. Rocketts, Sidney, Oregon. Manchester. Charles City. New Kent. King William. Mathews. Gloucester. Williamsburg. | \$100 00 8 85 50 00 9 00 8 00 15 00 | \$1,500 00 2,300 00 1,600 00 1,560 00 1,000 00 1,400 00 800 00 1,500 00 800 00 600 00 300 00 1,000 0 800 00 450 60 | \$1,350 00 2,3:0 06 1,600 00 1,560 00 772 79 1,150 00 515 18 1, 84 23 800 00 400 00 233 46 1,000 00 800 00 450 00 | 227 21 250 00 284 82 415 77 200 00 66 54 | \$50 00 20 00 1 00 28 00 3 00 12 00 11 80 20 00 5 00 | 47 40 15 00 50 00 5 50 5 00 7 30 12 00 | | 70 00 70 00 55 00 55 00 | 90 00 70 00 25 86 57 00 22 68 10 00 21 00 8 00 75 00 51 50 4 00 | 20 00 20 0J 15 00 15 00 10 00 15 00 20 00 20 00 5 00 | 30 00 21 00 10 00 15 00 | \$35 00 36 00 30 00 14 00 15 00 | 1 00 11 00 15 00 35 00 |
| CHARLOTTESVILLE DISTRICT. Charlottesville | \$44 00 54 11 15 00 13 89 15 00 15 00 8 00 | \$15,610 00 \$1,100 00 1,000 00 700 00 600 00 750 00 300 00) 175 00 918 00 500 00 825 00 600 00 450 00 225 00 \$8,963 00 | \$836 49 820 00 735 00 215 04 311 35 362 10 301 00 175 00 680 00 395 25 700 00 404 07 355 (5 225 00 | \$263 51 265 00 484 96 288 65 387 90 238 C0 104 75 125 00 195 93 94 95 | \$17 32 21 00 5 00 7 40 7 65 8 00 7 10 5 00 11 00 11 00 5 40 5 00 | \$34 20 15 00 27 76 17 50 10 00 6 00 4 00 13 00 24 11 5 00 6 00 18 C0 | | 43 20 54 40 16 00 20 09 60 00 42 24 51 20 40 00 36 00 49 50 | \$25 92 35 00 10 85 7 70 13 34 16 00 7 50 25 00 42 24 51 20 20 00 7 74 22 00 | \$11 76 28 20 17 40 16 20 20 40 6 00 7 50 20 00 16 08 19 20 15 00 13 33 18 60 | 28 20 5 00 3 63 6 00 6 00 5 00 12 00 16 08 19 20 8 00 3 86 8 00 | \$6 38 11 00 19 20 15 00 | \$20 0 8 6 10 0 6 3 8 0 5 0 5 0 11 0 8 0 |

| Lynchburg—Centenary Court Street. Amherst. West Amherst Nelson Bedford. South Bedford Bedford Springs. Liberty Appomattox Campbell Buckingham Prospect Big Island Leesville Mission. | 10 00 9 25 10 00 35 00 15 00 | \$1,700 00 1,200 00 1,500 00 1,000 00 280 00 1,100 00 400 00 600 00 550 00 650 00 555 00 600 00 187 60 40 00 \$11,312 60 | 1,200 00 1,500 00 901 28 500 00 280 00 1,100 00 325 66 487 22 500 00 445 95 500 00 432 34 479 90 187 60 | 74 34 112 78 204 05 55 00 167 66 20 10 | \$44 06 2 50 6 90 8 00 2 25 2 53 3 00 5 50 | 3 00 2 00 | | \$33 80 44 20 69 92 34 40 35 20 50 00 5 90 13 00 10 87 10 00 15 75 31 51 3 86 8 00 \$366 41 | | \$16 20 20 72 26 22 12 90 13 20 21 00 8 00 4 88 3 26 6 20 12 00 3 80 | \$25 00 \$25 00 25 00 25 00 14 00 5 00 10 00 2 05 |
|--|--|---|--|--|---|---|--|---|---|---|--|
| DANVILLE DISTRICT. Danville | 50 00 30 00 40 00 | \$785 00 1,000 00 830 00 600 00 200 00 525 00 300 00 450 00 545 00 200 00 800 00 | 1,000 09 418 77 316 03 94 00 321 13 300 00 257 00 319 65 142 25 653 52 | 411 23 283 97 106 00 203 87 | \$10 00 11 28 8 00 1 10 14 00 5 00 11 00 \$60 38 | \$12 00 31 71 3 43 4 25 16 05 13 00 25 00 10 80 23 16 \$139 40 | \$60 00 64 00 4 25 35 00 44 00 24 00 64 00 \$333 25 | \$31 15 18 29 7 04 4 25 29 26 2 25 9 50 22 00 10 80 40 34 \$174 88 | \$20 00 19 00 18 00 18 00 12 00 9 00 19 00 \$110 00 | \$15 00 4 00 2 08 4 65 5 6 8 00 6 25 11 75 | \$1 00 4 06 |
| FARMVILLE DISTRICT. Farmville Mt.Pleasant & Min'l Spring Burkeville Lunenburg Boydton Mecklenburg Brunswick Nottoway Amelia Powhatan Cumberland Greensville | 50 50 | \$1,250 00 1,008 00 900 00 600 00 1,000 00 1,100 00 1,000 00 1,000 00 1,000 00 400 00 800 00 600 00 \$11,288 00 | \$955 00 1,008 00 771 30 230 00 827 50 1,100 00 649 19 750 00 800 00 712 47 927 57 640 11 213 50 | 180 81 50 00 200 00 287 53 72 43 159 89 386 50 | \$11 00 10 00 20 00 25 78 26 00 9 76 2 00 1 50 \$106 04 | 34 00 30 00 \$40 00 15 00 52 25 10 00 29 50 15 00 20 00 2 50 5 05 1 50 | \$20 00 25 00 75 00 56 00 75 00 75 00 70 00 70 00 50 00 53 00 | \$45 85 3 50 25 00 75 00 56 00 47 27 65 80 60 00 28 73 50 00 25 00 \$482 15 | \$15 00 25 00 21 00 30 00 25 00 20 00 20 00 15 00 15 00 | 15 00 25 00 21 00 22 42 12 27 2) 00 10 76 15 00 15 00 | \$30 00 22 31 22 31 |

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FINANCIAL EXHIBIT FOR THE YEAR ENDING NOVEMBER, 1870.—CONTINUED.

| Ť | ng Ex- | s | ALARIES | • | M | ISSIONS | | CONF. | COLL. | BISHPS | FUND | R.M.CO | LLEGE. |
|---|-------------------------------|--|--|--|--|---|-------------------------|--|--|--|---|---------|---|
| PASTORAL CHARGES. | Traveling Ex- penses Paid. | Assessed. | Paid. | Deficit. | Foreign | Domes- tic. | For n Miss. Debt. | Asses'd | Paid. | Asses'd | Paid. | Asses'd | Paid. |
| Petersburg—Washington st. Market Street Wesley Chapel High Street. Chesterfield. Coalfield and Clover Hill. West Dinwiddie. Dinwiddie. Sussex. Hicksford. Prince George Mission. Surry. Smithfield Station. Smithfield Circuit. | \$3 00 4 50 | \$1,600 (0 2,000 00 1,600 00 | \$1,365 00 2,000 00 1,600 00 1,043 97 461 42 175 00 634 80 215 12 795 00 800 00 268 58 700 00 300 00 | | 21 14 7 05 1 50 10 0J 2 00 9 00 | 77 60 5 59 17 87 3 00 3 00 16 52 12 50 24 00 5 95 27 40 10 00 | 4 72 2 00 | \$112 00 69 00 41 00 37 00 27 00 22 00 70 00 \$378 00 | \$112 00 108 60 1 30 15 60 7 25 34 00 38 00 27 00 19 45 55 59 40 25 5 00 3 00 10 81 5 00 | 12 00 18 00 7 00 6 00 21 00 | 1 25 3 00 7 00 9 64 18 00 7 00 5 00 16 00 15 00 5 00 3 00 | \$30 00 | 29 00 11 00 3 80 17 00 |
| Murfreesboro District. Murfreesboro | \$69 00 21 25 51 50 | \$1,000 00 578 25 780 00 150 00 750 00 150 00 450 00 635 00 634 00 600 00 990 00 1,000 00 650 00 450 00 302 00 252 00 | \$867 16 578 25 586 66 111 00 623 23 125 00 450 00 500 00 631 00 690 00 526 05 1,000 00 650 00 414 36 218 44 252 60 | \$132 84 193 34 39 00 126 77 25 00 135 00 203 00 373 95 | \$15 50 110 00 20 50 4 80 11 00 11 00 10 40 16 00 10 00 13 20 | 7 60 7 60 7 20 15 95 6 00 17 00 9 00 16 00 8 00 19 80 | | \$23 68 80 00 21 00 92 00 80 00 25 00 80 00 53 00 80 00 85 00 | \$71 10 70 87 36 05 21 65 19 00 17 70 12 75 70 00 38 00 73 50 | 6 50 29 00 40 00 13 00 17 00 26 00 26 50 | 15 00 10 00 9 00 4 65 17 00 10 30 26 50 | 36 00 | 16 00 17 50 22 00 18 00 30 50 |

| Norfolk District. Norfolk—Cumberland St. Granby Street. Portsmonth—Dinwiddie st Second Street Wesley Chapel. Norfolk Circuit. East Norfolk Circuit. Princess Anne Eastville. Pungoteague. Atlantic. Wicomico. Berlin. Cambridge. Dorchester. Hampton and York | 6 25 28 00 40 00 50 00 30 00 20 00 57 62 25 00 | | 2,000 00 1,700 00 500 00 1,200 00 35) 00 600 00 755 16 623 50 850 00 9 0 00 125 00 500 00 700 00 604 39 | 144 84 173 50 | 10 00 12 00 43 60 12 59 | \$41 68 287 30 61 29 264 30 25'67 23 00 5 10 37 50 18 95 56 85 56 25 46 39 11 90 \$384 58 612 15 | \$85 00 85 00 75 00 3 00 65 00 60 00 40 00 85 (0 60 00 20 00 60 00 25 06 \$740 00 | 100 43 89 15 3 03 30 (0 26 46 32 59 47 00 6) 00 42 03 26 47 25 00 | 22 00 22 00 | 10 00 5 00 22 00 15 00 | 43 80 | 9 05 |
|---|---|---|---|---|--|---|---|---|---|--|--|--|
| RAPPAHANNOCK DISTRICT. Rappahannock. Culpeper. Spottsylvania. Caroline. King George. Westmoreland. Northumberland Lancaster. Middlesex King and Queen. Hanover. | \$9 20 28 00 | \$1,010 00 500 00 1,185 00 165 00 450 00 150 00 725 00 135 00 800 00 650 00 600 00 890 00 | \$714 59 375 00 374 00 773 06 200 00 80 00 466 07 485 90 112 00 598 41 650 00 415 (0 667 35 | \$295 41 125 00 811 00 91 94 250 00 70 00 133 93 239 10 23 00 201 59 185 00 222 65 \$2,648 62 | 22 00 39 78 4 45 10 00 24 55 10 00 13 75 | 15 85 2 60 3 75 12 87 15 00 13 00 30 00 10 30 2 00 31 54 \$10 87 | \$35 00 50 00 30 00 75 00 70 00 69 00 60 00 75 00 90 00 65 00 \$635 00 | \$7 00 9 25 2 75 28 60 37 75 21 09 17 0.0 41 00 50 86 22 00 46 00 \$283 30 | \$10 00 15 00 25 00 20 00 20 00 8 00 25 00 28 00 28 00 20 00 \$181 00 | 25 21 00 11 00 4 00 18 00 20 75 15 00 15 65 | 10 00 20 00 25 00 32 00 35 00 30 00 | \$14 00 11 55 12 16 11 00 7 00 25 00 34 25 21 50 44 60 \$181 06 |

Rob't W. Watts, Secretary.

GEO. M. BAIN, Treasurer.

A. G. BROWN, Chairman Joint Board Finance.

FINANCIAL EXHIBIT FOR THE YEAR ENDING NOVEMBER, 1870.—CONTINUED.

II.—Comparative Statement of Finances.

The following table has been carefully prepared in order to give a comparative view of the finances, by Districts, for 1869 and 1870.—P. A. P.

| | | S A | LAR | IES. | | | AVERAGE PAID PER WHITE MEMBER. | | | | | | | | | | |
|------------------|-----------------|---------|---------------|---------|----------|--------|--------------------------------|---------------|--------|---------|-----------------|--------------|-------|--------|-----------------|--------|--------|
| DISTRICTS. | Average Asses'd | | Average Paid. | | Deficit. | | For Sa | For Salaries. | | ssions. | For Sup Bish | port of ops. | Confe | erence | R. M. Col'g. | For | r all. |
| | 1869. | 1870. | 1869. | 1870. | 1869. | 1870. | 1869. | 1870. | 1869. | 1870. | 1869. | 1870. | 1869. | 1870. | 1870. | 1869. | 1870. |
| *** **** | | | | | ₩ ct. | -₩ ct. | Cents. | Cents. | Cents. | Cents. | Cents. | Cents. | Cents | Cents | Cents | | |
| Richmond | \$1,176 | \$1,115 | \$1,086 | \$1,001 | 75% | 10¼ | 301 | 30234 | 11 | 12¾ | 43/4 | 4 | 121/3 | 11¼ | 334 | \$3 29 | \$3 35 |
| Charlottesville | 557 | 640 | 427 | 465 | 23 | 271/2 | 161 | 162 | 43/4 | 71/4 | 41/8 | 31/4 | 10¼ | 7 | 21/4 | 1 81 | 1 82 |
| Lynchburg | 824 | 808 | 575 | 745 | 301/4 | 8 | 207 | 234¾ | 25 | 91/2 | 43/4 | 31/4 | 91/4 | 81/4 | 13/4 | 2 43 | 2 58 |
| Danville | 488 | 567 | 346 | 390 | 29 | 311/4 | 126 | 1321/2 | 334 | 6 | 21/2 | 13/4 | 5½ | 5½ | 1/2 | 1 39 | 1 46 |
| Farmville | 888 | 868 | 705 | 691 | 20 | 2034 | 208 | 204 | 65% | 8½ | 434 | 3¾ | 11 | 11 | 1½ | 2 30 | 2 29 |
| Petersburg | 854 | 900 | 692 | 751 | 19 | 16½ | 233 | 2611/4 | 125% | 1234 | 4 | 3% | 111/3 | 12 | 31/2 | 2 61 | 2 94 |
| Murfreesboro | 696 | 729 | 552 | 625 | 20 | 141/4 | 130 | 1411/4 | 5½ | 61/2 | 27/8 | 234 | 71/2 | 81/4 | 31/4 | 1 46 | 1 62 |
| Norfolk | 848 | 944 | 801 | 901 | 5 | 41/2 | 286 | 2931/2 | 121/3 | 211/2 | 41/3 | 3¾ | 15 | 141/2 | 334 | 3 17 | 3 38 |
| Rappahannock | 670 | 655 | 415 | 434 | 38 | 331/4 | 128 | 124% | 41/2 | 7 | 2½ | 2¾ | 6½ | 3/4 | 41/2 | 1 41 | 1 46 |
| Whole Conference | 770 | 815 | 619 | 684 | 191/2 | 16 | 199 | 209% | 12 | 12 | 4 | 31/4 | 10 | 9% | 3 | 2 25 | 2 37 |

54

FINANCIAL EXHIBIT—CONTINUED.

| III.—Report | of | Treasurer | of | Conference | Collection. |
|-------------|----|-----------|----|------------|-------------|
|-------------|----|-----------|----|------------|-------------|

| Amount necessary t | o meet the claims o | f the superannuated | preachers, and |
|--------------------|---------------------|---------------------|----------------|
| the widows and | orphans of decease | d preachers | \$6,000 00 |

COLLECTED:

| From | Richmond District | \$525 | 54 |
|------|--|--------|-----|
| 66 | Charlottesville District | 284 | |
| 6.6 | Lynchburg District | 366 | 41 |
| 6.6 | Danville District | 174 | 88 |
| 6.6 | Farmville District | 482 | 15 |
| 6.6 | Petersburg District | 482 | 85 |
| 6.6 | Murfreesboro District | 451 | 62 |
| 6.6 | Norfolk District | 761 | 44 |
| 6.6 | Bappahannock District | 283 | 55 |
| Rema | lining in hands of A. G. Brown, (1869) | 150 | 52 |
| | | 10.000 | 4 = |

\$3,963 45

PAID TO

| Jacob Shough\$ | 140 00 | Amount brought up \$5 | 2,309 50 |
|----------------------|------------|----------------------------|----------|
| J. C. Garlick | 210 00 | Miss S. J. Robertson | 28 00 |
| H. Billups | 70 00 | Child of Rev. W. P. Twyman | 28 00 |
| Joseph Carson | 70 00 | Mrs. A. Bovd | 52 50 |
| Wm. A. Robinson | 119 00 | Mrs. Thos. C. Hayes | 52 50 |
| S. T. Moorman | 140 00 | Mrs. M. M. Ward | 52 50 |
| H. T. Bacon | 70 00 | | |
| Mrs. Childs | | Mrs. Wonnycott | 168 00 |
| Mus D Cibson | 105 00 | Miss Ella Wonnycott | 28 00 |
| Mrs. B. Gibson | 150 00 | Mrs. Anthony Dibrell | 105 00 |
| Mrs. F. Stanley | 70 00 | Mrs. J. H. Joyner | 105 00 |
| Mrs. M. C. Pierce | 234 50 | Mrs. Gregory | 245 00 |
| Mrs. M. M. Keesee | 105 00 | Mrs. Julia Wood | 70 00 |
| Mrs. M. Peyton | 70 00 | Mrs. B. Miles | 70 00 |
| Mrs. R. Scott | 105 00 | Mrs. Atmore | 52 50 |
| Mrs. J. D. Coulling | 70 00 | Mrs. Wm. I. Hunter | 122 50 |
| Mrs. J. H. Payne | 105 00 | Willie S. Hunter | 28 00 |
| Mrs. R. B. Shelton | 105 00 | Mrs. M. C. Spriggs | 112 00 |
| Mrs. Mary Bain | 105 00 | Mrs. I. M. Arnold | 119 00 |
| Mrs. W. C. Blount | 133 00 | Rev. R.T. Nixon's daughter | 50 00 |
| Mrs. A. J. Beckwith | | | 30 00 |
| MIS. A. J. DECK WILL | 133 00 | Balance in hands of A. G. | 105 45 |
| A | 0.000.70 | Brown, Chairman | 165 45 |
| Amount carried up\$ | 2,309 50 | | |
| Total | ********** | · | 3,963 45 |

GEO. M. BAIN, JR., Treasurer.

LYNCHBURG, Nov. 17, 1870.

1V.-Report of Treasurer of the Bishops' Fund.

| Collected | \$1,309 25 |
|---|------------|
| Paid Bishop Pierce for traveling Expenses | 30 00 |
| " " on account of Salary | 279 25 |
| Paid Bishop Early on account of Salary | 1,000 00 |
| | \$1,309 25 |

GEO. M. BAIN, JR., Treasurer.

LYNCHBURG, Nov. 17, 1870.

FINANCIAL EXHIBIT—CONTINUED.

| V.—Report of | Treasurer | of R . | M. | College | Fund. |
|--------------|-----------|----------|----|---------|-------|
|--------------|-----------|----------|----|---------|-------|

GEO. M. BAIN, JR., Treasurer, in account with R. M. College Fund.

Dr.

Nov. 14, 1870—To amount received from Preachers at Conference at Lynchburg......\$1,145 46

Cr.

VI.—Report of the Treasurer of the Conference Mission Board.

1. Foreign Mission Fund.

GEO. M. BAIN, JR., Treasurer, in account with Foreign Mission Fund.

Dr.

Cr.

2. FOREIGN MISSION DEBT.

GEO. M. BAIN, JR., Treasurer, in account with Foreign Mission Debt.

Dr.

Nov. 14, 1870—To amount received from Preachers at Conference at Lynchburg...... \$756 15

Cr.

Nov. 14, 1870—By amount receipts of Dr. Munsey, received from Preachers in part payment of above.......\$631 15
By check forwarded to Dr. J. B. McFerrin....... 125 00

\$756 15

FINANCIAL EXHIBIT—CONCLUDED.

3. Domestic Mission Fund.

| GEO. M. BAIN, JR., Treasurer, in account with Domisti | c Missio | n Fund. |
|---|---|------------|
| Dr. | | |
| Nov. 14, 1870—To amount received from Preachers at Coat Lynchburg Nov. 14, 1870—To amount received at Anniversary Meet | \$2,350 87 | 2 |
| ing at Court Street Church | . 528 43 | |
| former Treasurer | . 184 29 | \$3,063 59 |
| C_{i} . | | *** |
| By receipts of H. B. Cowles. " " of E. P. Wilson " " expended in Petersburg " expended in Richmond " expended in Lynchburg " of Jacob Manning " of Jacob Manning " of James Jamieson By draft of J. E. Edwards to E. P. Wilson " to W. E. Allen " to W. F. Bain " to W. F. Bain " to George W. Nolley " to J. G. Baily " to A. G. Brown By receipts of Jacob Manning | 26 75 220 20 408 10 180 16 172 96 42 56 70 95 27 30 108 10 20 00 137 15 181 26 209 00 189 17 200 00 24 00 | |
| By amount handed Sister Allen, (special collection) | 3 25 | |
| Balance | \$2,426 74 636 88 | |

- \$3,063 59

X.

ASSESSMENTS FOR 1871.

| | • |
|---|--|
| 1. Conference Collection. | |
| Apportioned (at the rate of | 163 cents per member) as follows: |
| Lynchburg " | 00 Murfreesboro " |
| 2. For Support of Bishops. | |
| | f 4½ cents per member) as follows: |
| Richmond District\$ 200 Charlottesville " | Petersburg District |
| 3. FOR RANDOLPH MACON COLL Apportioned (at the rate of | ege. f 7½ cents per member) as follows: |
| Charlottesville "Lynchburg "Danville " | 1 00 Petersburg District |
| 4. For Missions. | |
| Petersburg " | 0 00 Farmville District |

A. G. BROWN,

Rob't W. Watts, Sec'y.

Chairman Joint Board Finance.

LYNCHBURG, Nov. 17, 1870.

XI.

CONFERENCE DIRECTORY.

I.—TRAVELING MINISTERS.

The figures in the second column give the date of admission on trial in the traveling connection.

The letters denote, E—Elder; D—Deacon; P—Probationer; Sy—Supernumerary; Sd—Superannuated.

Those marked with an asterisk (*) were not present during the session. Where the State is not given the Postoffice is in Virginia.

| 1. Allen, Wm. E. 2. Ames, Benjamin T.* 3. Amiss, Joseph H. 4. Anderson, James M. 5. Armistead, Robert A. 6. August, Peter F. 7. Bacon, Herbert T. 8. Bain, Wm. F. 9. Bayley, John 1840 11. Beadles, Robert B. 12. Beckham, Thomas M. 13. Bennett, William W. 14. Billups, Humphrey* 15. Bingley, Charles V. 16. Bishop, Milton L. 17. Blackwell, John D. 1840 1842 1853 1854 E Coman's Well, Sussex county. Murfreesboro, N. C. Clarksville, Mecklenburg county. Edge Hill, King George county. Scottsville, Albemarle county. Portsmouth. Murfreesboro, N. C. Clarksville, Mecklenburg county. Edge Hill, King George county. Scottsville, Albemarle county. Coman's Well, Sussex county. Murfreesboro, N. C. Clarksville, Mecklenburg county. Edge Hill, King George county. Edge Hill, Buckingham county. Edge Hill, Buckingham county. Edge Hill, Sussex county. Edge Hill, S | NAMES. | ENTERED | GRADE AND RELATION. | POST-OFFICE ADDRESS. |
|--|---|--|---|---|
| | 2. Ames, Benjamin T.* 3. Amiss, Joseph H. 4. Anderson, James M. 5. Armistead, Robert A. 6. August, Peter F. 7. Bacon, Herbert T. 8. Bain, Wm. F. 9. Bayley, John 10. Bayton, Thomas J. 11. Beadles, Robert B. 12. Beckham, Thomas M. 13. Bennett, William W. 14. Billups, Humphrey* 15. Bingley, Charles V. 16. Bishop, Milton L. 17. Blackwell, John D. 18. Bledsoe, James W. 19. Bledsoe, James W. 20. Blincoe, James W. 21. Blogg, Edward N. S. 22. Boggs, Thomas H. 23. Booker, George E. 24. Bowles, Henry C. 25. Brannin, James F. 26. Brown, Alexander G. 27. Butts, Daniel G. 28. Campbell, Thomas S.* 29. Carson, Joseph* 31. Carson, Joseph* 32. Cheatham, Henry C. 33. Christian, William H. 34. Cobb, William R.* 35. Colonna, Major S. 36. Compton, James W. | 1858 1854 1857 1868 1846 1865 1851 1840 1855 1863 1842 1837 1859 1860 1855 1859 1860 1845 1853 1870 1853 1870 1859 1859 1859 1859 1859 1859 1859 1859 | D E E E E E E E E E E E E E E E E E E E | Locustville, Accomac county. Coman's Well, Sussex county. Mechum's River, Albemarle county Portsmouth. Murfreesboro, N. C. Clarksville, Mecklenburg county. Edge Hill, King George county. Scottsville, Albemarle county. Lancaster Court House. Gravel Hill, Buckingham county. Burkeville. Richmond City. Matthews Court House. Cambridge, Md. Palmyra, Fluvanna county. Suffolk, Nansemond county. Onancock, Accomac county. Prospect, Prince Edward county. Lawrenceville, Brunswick county. Baltimore; Md. Saluda, Middlesex county. Petersburg. Shady Grove, Franklin county. Portsmouth. Ashland, Hanover county. Mt. Pinson, Jefferson county, Ala. Stanardsville, Greene county. Culpeper Court House. Windsor, N. C. Norfolk city. Manchester. United States Navy. Hertford, N. C. Windsor, N. C. |

CONFERENCE DIRECTORY.—CONTINUED.

| 40. Crocker, William A. 41. Crooks, Robert N. 42. Crown, James H. 43. Dance, Mathew M. 44. Daugherty, Beverly W. 45. Davis, Joseph H. 46. Davis, Fielding A. 47. Devany, Benjamin.* 48. Dey, John B. 49. Diggs, Thomas 50. Duncan, James A. 51. Duncan, William W. 52. Early, Thomas H. 53. Edwards, John E. 54. Edwards, William E. 55. Edwards, Francis M. 56. Ferguson, Richard | 1855 1836 1837 | E E E E E E E | Heathsville, Northumberland co. Davis' Mills, Bedford county. Barhamsville, New Kent county. Meherrin Depot, Prince Edward co. Edenton, N. C. Hague, Westmoreland county. Chesterfield Court House. Jerusalem, Southampton county. Charlottesville. Petersburg. Ashland, Hanover county. |
|--|--|--|---|
| 57. Finnell, James F. 58. Fisher, James L. 59. Garrett, Joshua L. 60. Garland, James P. 61. Garlick, John C.* 62. Gary, Hartwell H. 63. Gibbs, Esmond A. 64. Granbery, John C. 65. Gregory, Robert A.* 66. Guy, George N. 67. Hall, Alexander M. 68. Hall, Charles H. 69. Hank, Josiah D. 70. Hansberger, Layton J. 71. Hilldrup, John W. 72. Hobday, Charles E. 73. Hodges, David F. 74. Howard, John W. 75. Hopkins, William H. 76. Hughes, James A. 77. Hunter, Joshua S. 78. Jamieson, James 79. Jennings, Thomas C.* 80. Johnson, B. H. 81. Jordan, William P. 82. Jordan, Edward M. 83. Jones, John W. F. 84. Jones, John N. | 1839 1846 4848 1844 1861 1852 1866 1867 1867 1868 1868 1869 1869 1869 1869 1869 1869 | EEBEEEE SEEE SEEEEEDOODEEPPEEEPPEE | Norfolk city. Lynchburg. Richmond. Lynchburg. Farmville. Prince George Court House. Beaver Dam, Hanover county. Gordonsville. Princess Anne Court House. Richmond city. Garysburg, N. C. Charlottesville. Kinsale, Westmoreland county. Richmond City. Wilson's Depot, Dinwiddie county. Williamsburg. Petersburg. Stevensville, King & Queen county. Sunny-Side, Cumberland county. Campbell C. H. Pierce's, Goochland county. Rocky Mount, Franklin county. Louisa Court-House. Concord Depot, Campbell county. Newsom's Depot. Forest Depot, Bedford county. Danville. Norfolk City. St. Tammany, Mecklenburg county Charlotte Court-House. Berlin, Md. Montreal. Nelson county. |
| 85. Judkins, William E. 86. Lafferty, John J.* 87. Lambeth, Samuel S.* 88. Langhorne, George W. 89. Laurens, John B. 90. Lear, Joseph 91. Lee, Leroy M. 92. Linney, Henry M. 93. Littleton, Oscar | . 185 183 | 7 E S 7 E 0 E 3 E S 4 E 8 E | Portsmouth. y Lexington. Elizabeth City, N. C. Petersburg. Yorktown. Richmond City. Clover Hill, Chesterfield county. Temperanceville, Accomac county. |

CONFERENCE DIRECTORY.—Continued.

| NAMES. | ENTERED ITINERANCY. | GRADE AND RELATION. | POST-OFFICE ADDRESS. |
|--|---|------------------------|--|
| 95. Lumpkin, James T. | 1870 | P | Penn's Store, Patrick county, |
| 96. Lumsden, James D. | 1838 | E | Currituck Court-house, N. C. |
| 97. Manning, Jacob | 1839 | E | Charlottesville. |
| 98. Martin, James C. | 1859 | E | Gloucester Court-House. |
| 99. Martin, Joseph E. 100. McAden, James* | 1862 1814 | E Sy | Portsmouth. |
| 101. McCleland, John* | 1845 | ESy | South Hill, Mecklenburg county. Smithfield, Isle of Wight county. |
| 102. McGee, William | 1843 | Ē | Norfolk city. |
| 103. McMullan, Jeremiah | 1850 | E | Meadsville, Halifax county. |
| 104. McSparran, James E. | 1857 | E | Jackson, N. C. |
| 105. Merritt, Joseph B. | 1862 | E | Harris' Creek, Amherst county. |
| 106. Michaels, Robert 107. Mitchell, Hezekiah P. | $1836 \\ 1854$ | E | Farmville, Prince Edward county. |
| 108. Moore, Lloyd* | 1852 | E | Smithfield, Isle of Wight county. Deal's Island, Md. |
| 109. Moorman, Sam'l T.* | 1828 | | |
| 110. Moss, James O. | 1856 | E | Cambridge, Md. |
| 111. Nolley, George W. | 1825 | _E . | Richmond city. |
| 112. Norfleet, William J. | 1840 | | Edenton, N. C. |
| 113. Payne, William E. | 1869 1852 | P | Orange Court-House. |
| 114. Peterson, Peter A. 115. Peterson, Edward M. | 1852 | E | Norfolk city. Richmond city. |
| 116. Poulton, John F.* | | E Sy | Alexandria. |
| 117. Potts, Joseph E. | 1853 | E | Amelia Court-House. |
| 118. Pritchett, Edgar H. | 1859 | E | Culpeper Court-House. |
| 119. Proctor, Joseph A. | 1852 | E | Danville. |
| 120. Proctor, Jacob H.* 121. Ray, George H. | 1857 1853 | | Wilson's Depot, Dinwiddie county. |
| 122. Reed, Lemuel S. | 1849 | E | Moore's Ordinary, Prince Ed. co. Amherst Court-House. |
| 123. Reed, James C. | 1868 | Ē | Ballsville, Powhatan county. |
| 124. Rhodes, James Q. | 1869 | P | Clover Green, Spottsylvania county |
| 125. Riddick, James A.* | 1833 | E_Sy | Stony Creek, Sussex county, |
| 126. Riddick, Joseph H. | 1894 | E | Harrellsville, N. C. |
| 127. Robins, Wilbur F. 128. Robinson, William A* | 1862 | E Sd | Amissville, Rappahannock county. |
| 129. Rosser, Leonidas | 1840 | E | Pierce's, Goochland county. Richmond city. |
| 130. Rowe, John G. | 1849 | Ē | Ashland, Hanover county. |
| 131. Rowzie, William B. | 1829 | E | Murfreesboro, N. C. |
| 132. Saunders, John M. | 1842 | E | Liberty, Bedford county. |
| 133. Shough, Jacob* | 1839 | | Patrick Court-House. |
| 134. Sledd, Robert N. 135. Southall, John D. | $\begin{array}{c} 1857 \\ 1842 \end{array}$ | E | Lynchburg. |
| 136. Spain, William W. | 1859 | | Mossing Ford, Charlotte county. Powellton, Brunswick county. |
| 137. Spencer, James L.* | 1850 | | Nottoway Court-House. |
| 138. Spiller, Benjamin C.* | 1848 | | Pierce's, Goochland county. |
| 139. Starr, William G. | 1865 | E | Suffolk, Nansemond county. |
| 140. Stewart, Alexander* | | E_Sd | Murfreesboro, N. C. |
| 141. Taylor, J. Travis | 1867 | D | Dinwiddie Court-House. |
| 142. Taylor, Walter C. 143. Tennille, Benjamin F. | 1869 1867 | D | Mhntross, Westmoreland county. |
| | 1861 | E | Not known. Pittsylvania Court-House. |
| 145. Vaden, Wesley C. | 1861 | Ē | Harmony, Halifax county. |
| 146. Vanderslice, Geo. C.* | 1859 | Ē | Curl's Wharf, Henrico county. |
| 147. Waggener, James R. | 1849 | E | Ashland, Hanover county. |
| 148. Wallace, David M. | 1853 | E | Boydton, Mecklenburg co. |
| 149. Ware, Thomas A. | 1848 | \mathbf{E} | Salisbury, Md. |

CONFERENCE DIRECTORY .- CONTINUED.

| NAMES. | ENTERED ITINERANCY. | GRADE AND RELATION. | POST-OFFICE ADDRESS. |
|--|------------------------------|---------------------------------------|---|
| 150. Watson, James C. 151. Watts, Rob't W. 152. Watts, Charles E. 153. White, John W. 154. Whitehead, Paul 155. Wiles, Alfred 156. Wills, Davis P. 157. Williams, Benj. M.* 158. Williams, William G. 159. Williams, Thomas L. 160. Wilson, Edward P. 161. Wise, Thomas P. | 1850 1853 1842 1863 | E E E E Sd E E D | Brickland, Lunenburg county. Madison Court-House. Eastville, Northampton county. Newsom's Depot, Southampton co. Murfreesboro, N. C. Matthews Court-House. Petersburg. In Texas. Portsmouth. Elizabeth City, N. C. Hicksford, Greensville county. New Kent Court-House. |
| 162. Woodward, Benj. F. 163. Woodward, John P.* 164. Wright, William P. 165. Wright, George M. | 1844 1853 1867 1869 | E | Richmond. Prince George Court-House. Gatesville, N. C. King William Court-House. |

CONFERENCE DIRECTORY.—CONTINUED.

II.—LAY DELEGATES TO THE SESSION OF 1870.

Those marked thus * were not present during the session. Where the State is not given the Post Office is in Virginia.

CONFERENCE DIRECTORY.—Continued.

LAY DELEGATES.

| NAMES. | DISTRICT REPRESENTED. | POST-OFFICE ADDRESS, |
|---|--|--|
| 26. Quisenbury, W. D.* 27. Richardson, A. M. 28. Sanford, L. 29. Shepherd, Dr. S. M. 30. Snyder, Asa 31. Travers, Rev. L. D. 32. Turner, S. D. 33. Walford, T. L. D. 34. Webb, W. W. 35. Winfield, Dr. J. A. 36. Whitehead, Thos. 37. Williams, DrElisha 38. Williams, Hardy C. | Richmond, Charlottesville Richmond, Nórfolk, Richmond, " Farmville, Petersburg, Lynchburg, Murfreesboro, | Dunn's Store, Caroline county. Richmond city. Unionville, Orange county. Greenwood, Albemarle county. Richmond city. Taylor's Island, Md. Richmond city. Lunenburg Court-House. Stony Creek, Sussex county. Amherst Court-House. Sunbury, N. C. Murfreesboro, N. C. |

CONFERENCE DIRECTORY.—CONTINUED.

III.-LOCAL MINISTERS.

Where the State is not given the Post Office is in Virginia.

| NAMES. | POST-OFFICE ADDRESS. | |
|---|--|--|
| Adams, Richard E. G. Addison, James H. | Amelia Court-House. Onancock, Accomac county. | |
| Albertsen, Joshua | Lambsburg, Carroll county. | |
| Allen, Samuel C. | Lynchburg. | |
| | Petersburg. | |
| Archer, Allen L. | Red Oak Grove, Charlotte county. | |
| Arnold, Joseph D. | Roanoke Post-Office. | |
| Arnold, Hartwell | Diana Mills, Buckingham county. | |
| Ayres, Thomas E. Bagwell, Thomas H. | Norfolk city. | |
| | Chatchann, Pittsylvania county. | |
| Baily, Azariah | Criglersville, Madison county. | |
| Baily, George W. Baily, James | Petersburg. | |
| | Portsmouth. | |
| Bain, George M. Barker, W. F. | Dinwiddie Court-House. | |
| Barnett, E. D. | Cambridge, Md. | |
| Barnes, James H. | Amelia Court-House. | |
| Bashaw, John W. | Culpeper Court-House. | |
| Beach, William B. | Not known. | |
| Berry, William W. | Liberty, Bedford county. | |
| Bidgood, Richard W. | Farmville. | |
| Blackwell, John C. | Danville. | |
| Bristoe, J. E. | Rich Square, N. C. | |
| Britton, Elisha | Jackson, N. C. | |
| Boggs, Charles H. | Ayletts, King and Queen county. | |
| Boyd, John H. | Richmond city. | |
| Bouldin, R. E. | Aspinwall, Charlotte county. | |
| Bowen, William | Newark, Md. | |
| Buckner, Dr. B. M. | Bumpass Station, Louisa county. | |
| Campbell, Thomas S. | Amherst Court-House. | |
| Cary, Elisha B. | Berlin, Md. | |
| Chamberlayne, Nelson | South Mills, N. C. | |
| Chamberlayne, John L. | " | |
| Claiborne, John G. | Kennedy's Store, Brunswick county | |
| Clarke, William G. | Union Mills, Fluvanua county. | |
| Clarke, Joseph S. R. | Moore's Ordinary, Pr. Ed. co. | |

CONFERENCE DIRECTORY .- CONTINUED.

LOCAL MINISTERS.

NAMES.

Compton, J. W. Cottrell, Charles Cox, Newton H. Crawley, James D. Creary, Walter S. Crostick, James S. Crowder, James A. Crute, John V. Darden, James M. Darden, James M. Davis, Beverly A. DeWitt, Elisha D. Doyle, J. T. Dunkly, Richard Dunn, Thomas R. Drumwright, Thomas J. Edwards, Alpheus L. Elliott, J. W. Evans, William Ferebe, Samuel Finch, E. M. Finch, Adam Flythe, Jesse Forncrook, John Forncrook, John
Fortune, Joel
Friend, Charles
Fulton, Thomas
Gates, James E.
Garrett, William
Gordon, William H.
Gosee, F. A.
Grant, William
Hall, Byrd J.
Hall, John
Halstead, Hardy H. Halstead, Hardy H. Halstead, Adam. Hannon, John
Harrison, John
Harrison, James W.
Harwell, Robert
Hawks, Edward
Hayes, Thomas W.
Hebard, Edward
Herndon John Herndon, John Hopkins, Edwin Howard, Pleasant Hoyle, Thomas L., Humphreys, J. E. Hunly, Thomas M. Jarvis, B. H. Jefferson, John A. Jefferson, James H. Jones, James Jordan, James P. Jordan, Costen
Keaton, Thomas
Kennedy, William W.
Kirby, John W.
Lampkin, James J. Leary, Joseph LeCato, L. K.

POST-OFFICE ADDRESS.

Ashland, Hanover county. Petersburg.
Princess Anne Court-House. Prospect, Prince Edward county. Mt. Airy, Surry county, N. C. Genito, Powhatan county. Suffolk, Nansemond county. Curdsville, Buckingham county. Richmond city. Chatham, Pittsylvania county. Big Island, Bedford county.
Smoky Ordinary, Brunswick county.
Omega, Halifax county.
Trevillians, Louisa county.
Wakefield, Isle of Wight county.
Norwood, Nelson county.
Locust Mount, Accomac county.
Heathsyille, Northumberland co. Heathsville, Northumberland co. Indian Ridge, N. C. Boydton, Mecklenburg county. Christiansville. Jackson, N. C. Surry Court-House. Howardsville. Proctor's Creek, Chesterfield county. Concord, Campbell county. Richmond city. Oak Grove, Cumberland county.
Ballsville, Powhatan county.
Reams', Dinwiddie county.
Jackson, N. C.
White Pittsylvania county. Palmyra, Fluvanna county. Blossom Hill, Princess Anne co. Princess Anne Court-House.
Ashland, Hanover county.
Land of Promise, Princess Anne co. Petersburg. Reams', Dinwiddie county.
Wellville, Nottoway county.
Winton, N. C. Pungoteague, Accomac county. Cartersville, Pittsylvania county. Yorktown. Seven Islands, Fluvanna county. Madison Court-House. Pungoteague, Accomac county. Matthews Court-House. Poplar Branch, Currituck co., N. C. Petersburg.
Burgess' Store, Pittsylvania co. Kennedy's Store, Brunswick county. Smithfield, Isle of Wight county. Sunbury, N. C. Elizabeth City, N. C.

Reams', Dinwiddie county.

Chalk Level, Pittsylvania county. Coleraine, N. C. Locustville, Accomac county.

CONFERENCE DIRECTORY.—CONTINUED.

LOCAL MINISTERS.

NAMES.

Lee, R. A.
Martin, James G.
McDonald, James
Moorman, John I. Morgan, Seth Mullen, Robert H.
Napier, Wm. H.
Newsom, Thos. M.
Oldham, Montcalm
O'Neel, Isaac Owens, Benjamin H. Parham, G. W. S. Pascol, John L. Peace, Willis H. Peatross, Robert S.
Petherbridge, Chas. W.
Pitts, John R.
Pitts, Robert
Pitts, Labort W. Pryor, Hartwell T. Ramsey, Isaiah Rawlings, Nicholas Rives, George Robinson, E. C. Ross, Charles R. Rowlett, James D. Rowlett, Thomas C. Sale, Augustus W. Sanford, Robert J. Sanford, Robert B. Saunders, R. M. Scott, Frank Shane, Richard Shackford, John W. Shield, John W. Smith, Joseph Smith, Edwin Spencer, Thomas C. Spiers, J. A. Spiers, Jesse Stevens, Richard Strawhand, J. E. Sweeney, Mordecai Synco, John W. Thomas, George E. Thomas, Allen Thrift, Schuyler L. Travers, Levi D. Trimyer, George W. Twitty, James F. Twiford, O. P. Vaden, Michael Warwick, Benjamin P. Wingfield, Nathan A. Whitehead, Willis Whittington, James W. Wright, Luther,

POST-OFFICE ADDRESS.

Leesville, Campbell county. Norfolk city. Mount Landing, Essex county. Castle Craig, Campbell county. Elizabeth City, N. C. Richmond city. Central Plains, Fluvanna county. Henry, Sussex county. Temperanceville, Accomac county. Roanoke Island, N. C. Portsmouth. Poplar Mount, Greensville county. Burford's Summit, Amherst county. Kennedy's Store, Brunswick county. Hanover Court-House. Richmond city. Berlin, Md.
Newark, Md.
Norfolk city.
Big Island, Bedford county. Burgess' Store, Pittsylvania county. James' Square, Brunswick county. Parham's Store, Sussex county. Amelia Court-House. Charlottesville. Chester, Chesterfield county. Chula Depot, Amelia county. Richmond city. Kinsale, Westmoreland county. Lancaster Court-House. Norfolk city. Ruther Glenn, Caroline county. Portsmouth. Walkerton, King and Queen county. Yorktown, York county. Belvidere, Perquimans county, N. C. Suffolk, Nansemond county. Keysville, Charlotte county. Ashland, Hanover county. Ashland, Hanover county. Orange Court-House.

Princess Anne Court-House. Princess Anne Court-House. Reams', Dinwiddie county. Petersburg. Matthews Court-House. Point Easton, Caroline county. Norfolk city. Taylor's Island, Md. Yorktown. Ashland, Hanover county. Pungoteague, Accomac county. Winterpock, Chesterfield county. Petersburg.
Riverwell, Amherst county.
Belvidere, Perquimans co., N. C.
Lambsburg, Carroll county.
Applewood, Caroline county.

XII.

FINANCIAL PLAN

Of the Virginia Conference. Revised and Re-adopted at the Session held in Lynchburg, November, 1870.

SECTION I.

OF THE JOINT BOARD OF FINANCE.

I. The Joint Board of Finance, composed of one Clerical member of the Conference, and one Layman from each Presiding Elder's district, shall meet at each session of the Annual Conference.

II. The members of this Board shall be appointed by the Presiding. Bishop, at the close of the Conference session, and shall hold their office until the close of the next ensuing Annual Conference session.

III. They shall elect their own Chairman, Secretary and Treasurer; and shall fill all vacancies that may occur in the Board; provided, they keep up an equal number of Clerical and Lay members.

IV. It shall be the duty of the Joint Board:

1. To receive the Conference collection and distribute the same to the superannuated preachers, and the widows and orphans of deceased Clerical members of the Conference, according to their judgment of their several necessities.

2. To estimate the amount that will be probably necessary to meet the claims of the seperannuated preachers, and widows and orphan children of deceased Clerical members of the Conference, and apportion the same to the Presiding Elders' Districts, for collection the ensuing year. This apportionment shall be made per capita. In like manner they shall apportion the amount assessed upon the Conference for the support of the Bishops.

3. They shall receive the money collected for the support of the Bishops, and pay over the same to the Bishop presiding at the Conference, and take his receipt, and forward it, or a copy thereof, to the Book

4. They shall receive and carefully examine the Recording Steward's reports and keep an accurate record of the same, and take such action thereon, as may be deemed prudent, in order to improve the financial condition of the church, and secure uniformity in the methods, and fidelity in the execution, of the duties of stewards.

5. They shall decide all issues that may exist between the stewards and the Presiding Elder or any of the preachers, in relation to salaries, and

their decision shall be final,* but in no case shall they allow any preacher to have a claim on the church he has served. as of debt, after his pastoral connection with them has ceased.

6. All matters relating to the financial interests of the Conference shall be referred to this board and be carefully considered by them.

7. The members of this Board, and especially the Chairman thereof shall carefully consider the financial interests of the Conference during the year, and shall collect such authentic information in regard to the usual claimants on the conference funds as shall facilitate the business of the Board at its annual meetings.

8. They shall make a full report of all their proceedings to the Con-

ference, which shall approve, recommit or amend their report.

SECTION II.

OF THE DISTRICT STEWARDS.

I. The District Stewards (see Discipline pages 53 and 100) shall assemble on the second Thursday after the adjournment of the Annual Conference The place of this meeting shall be fixed by the District Stewards of the preceding year; or in default thereof, by the Presiding Elder. They shall elect their own Chairman and Secretary.

II. It shall be the duty of this board to estimate the salary and traveling expenses of the Presiding Elder, having due regard to what, in their judgement, may be necessary to place him and his family (if a man of family) in such circumstances of comfort and protection as will enable him to serve the Church to the full extent of the requirements of the Discipline.

III. They shall apportion this amount, and the amounts assessed upon the District for the Conference collection and Bishop's fund, to the several charges of the district, according to their judgment of their relative abilities.

IV. They shall require the Secretary to keep an accurate record of their proceedings.

SECTION III.

OF THE STEWARDS ON THE CIRCUITS AND STATIONS.

I. The Stewards on Circuits and Stations shall assemble as soon as practicable after the adjournment of the annual meeting of the Board of District Stewards. The time and place of their meeting shall be fixed by the Fourth Quarterly Conference of the preceding year, or in default thereof, by the preacher in charge. They shall elect their own Chairman, Secretary and Treasurer; provided that the office of Secretary and Treasurer may be filled by the Recording Steward.

II. It shall be the duty of the Board thus organized-

1. To estimate the salary and traveling expenses of their pastor, having due regard to what, in their judgment, may be necessary to place

^{*}They have no jurisdiction over the assessments of the District Stewards, but as an appellate tribunal for all issues that may exist between the Stewards and the Presiding Elders, or any of the Preachers in relation to salaries. (See Episcopal Decision, page 13.)

him and his family (if a man of family) in such circumstances of comfort and protection as will enable him to serve the Church to the full extent of the requirements of the Discipline.

2. To ascertain from their representative, in the District Stewards' meeting, (or if he should be absent, from any other reliable source,) the assessment upon their charge for the support of the Presiding Elder.

3. To apportion the aggregate of these amounts to the several societies of their charge, according to their judgment of the equitable portion of each.

4. They shall report their action to the ensuing Quarterly Conference, which shall approve, re-commit, or amend their report; provided, that when approved by the Quarterly Conference, it shall be the assessment for that year.

5. They shall, as soon thereafter as practicable, inform their respec-

tive societies of the amount assessed upon them.

6 They shall report at each session of the Quarterly Conference the collections made in their respective societies, and pay over the same to the parties having claims thereon, pro rata, first deducting the necessary traveling expenses.

7. They shall keep the assessments for the Conference collection and Bishop's fund separate, and shall co-operate with the preachers in charge in raising these amounts by public collections in their several congrega-

tions, or by private subscriptions and donations.

8. Where there is no parsonage belonging to their charge, they shall take the necessary steps, as early as the fourth quarterly meeting of each year, to secure a comfortable home for their coming pastor; and in estimating his salary, they shall include the amount necessary to pay the rent thereof.*

9. It shall be the especial duty of the Chairman of each Board to consider the financial interest of his charge, to visit the different societies thereof, when necessary, to remind them of their Scriptural obligations to support the ministry, and to use every effort in his power to promote

the financial prosperity of the charge.

10. The Recording Steward shall forward to the Joint Board of Finance of the Annual Conference, a full account of the assessments made upon his charge, the amounts received on the assessments, the disbursements of the same, and the deficiencies, if any exist. He shall also forward annually, a full account of all collections for missions to the Treasurer of the Annual Conference Missionary Board, and shall transmit all moneys collected during the year, for Missions, Conference collection, and Bishops' fund, to the Treasurer thereof, by the preacher in charge.

SECTION IV.

OF CHURCH CONFERENCES.

I A Church Conference shall be held in each society as soon as practicable after the adjournment of the First Quarterly Conference, whose

^{*}Where the parsonage belongs to the church, the Stewards should fix the fair rental value thereof, and report the same as so much paid on the salary of their Pastor.

duty it shall be to appoint a committee of not less than three, or more than five of its most judicious members, to apportion the amount assessed upon the society, among the members thereof.

II. This committee shall report their action to the Church Conference at this, or an adjourned meeting of the same, which shall approve, recommit, or amend their report; provided, that when approved by the Church Conference it shall be considered an equitable assessment, and shall be morally binding upon the membership of the society.

III. The Secretary of the Church Conference shall furnish the Steward or Stewards of the Society with a true copy of the assessments, whose duty it shall be to divide them into weekly, or monthly, or quarterly installments, and collect the same as promptly as possible.

IV. The Stewards may appoint collectors to assist them in this work. They may, also, adopt the envelope system, which, in many places, both on our circuits and stations, has proven a very convenient and efficient auxiliary to the Stewardship.

V. If a member should fail or refuse to pay his assessment the Steward shall endeavor to make up the amount by voluntary contributions; provided, however, that he shall report the facts in the case to the next session of the Church Conference.

VI. The Church Conference may adopt such measures, in all such cases, as they may deem proper, subject only to the law of the church.

SECTION V.

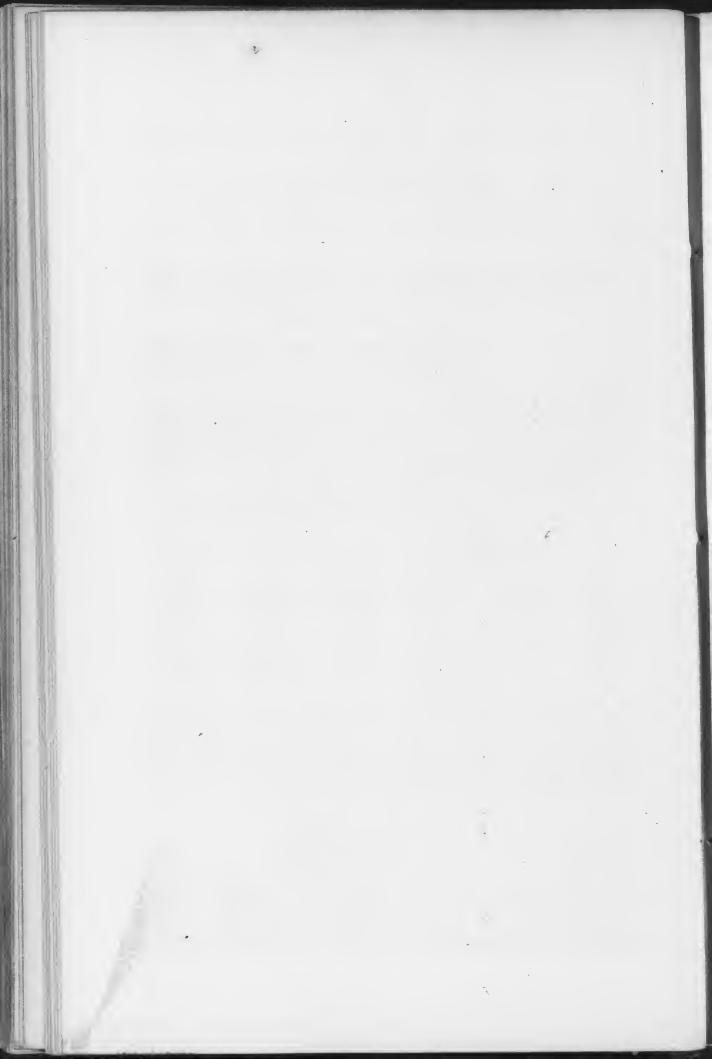
OF PRESIDING ELDERS' REPORTS.

I. It shall be the duty of the Presiding Elders of the several Districts to present written reports at each session of the Annual Conference, showing:

1. The condition of the finances of their respective Districts.

2. The manner in which the financial plans of the Discipline and of the Conference have been executed.

3. Whether any neglect of duty is chargeable on the ministers or lay-officials.



APPENDIX.

METHODIST EPISCOPAL CHURCH, SOUTH.

I .- Organization of the M. E. Church, South.

The Convention of Delegates from the Southern and Southwestern Conferences of the Methodist Episcopal Church, viz: Kentucky, Missouri, Holston, Tennessee, North Carolina, Memphis, Arkansas, Virginia, Mississippi, Texas, Alabama, Georgia, South Carolina, Florida, and Indian Mission,—elected on the basis of the Plan of Separation adopted by the General Conference of the M. E. Church, on the 8th of January, 1844, assembled in the city of Louisville, Ky., on the 1st day of May, A. D. 1845, and by a vote of ninety-four to three, dissolved the jurisdiction hitherto exercised over the said Annual Conferences by the General Conference of the Methodist Episcopal Church, and constituted the said Annual Conferences a separate ecclesiastical connection, to be known by the style and title of the Methodist Episcopal Church, South.

II.—Comparative Progress from 1845 to 1869.

| Year. | Ministers and Members. | Increase. | Year. | Ministers and Members. | Increase. |
|-------|---------------------------|-------------|-------|------------------------|------------|
| 1845 | 462,423 | | 1855 | 627,992 | 24,689 |
| 1846 | 459,567 | (Decrease.) | 1856 | 643,708 | 15,716 |
| 1847 | 470,194 | 11,627 | 1857 | 655,777 | 12,069 |
| 1848 | 496,396 | 26,202 | 1858 | 699,169 | 44,392 |
| 1849 | 510,069 | 13,673 | 1859 | 721,023 | 21,854 |
| 1850 | 520,256 | 10,187 | 1860 | 757,205 | 36,182 |
| 1851 | 534,223 | 13,967 | 1866 | 505,101 | (Decrease. |
| 1852 | 549,171 | 14,948 | 1867 | 535,040 | 29,939 |
| 1853 | 579,525 | 30,354 | 1868 | 545,069 | 10,029 |
| 1854 | 603,303 | 23,778 | 1869 | 571,241 | 26,172 |

In the foregoing table no account is taken of the years 1861 to 1865, inclusive. During that period some of the Annual Conferences were disorganized by the war, and many were interrupted in their operations to such an extent that they furnished no official returns, and, therefore, the numbers cannot be given. The heavy decrease appearing in 1866 was owing to the transfer of about 200,000 of our colored members to other Churches, principally those under the government of their own race.

III .- Statistical Returns for 1869.

| Conferences | 30 White Members540,820 |
|---------------------|--|
| Bishops | 9 Colored Members 19.686 |
| Traveling Preachers | 2,833 Indian Members 3,149 |
| Local Preachers | 4,753 Total Ministers and Members. 571,241 |

The returns for 1870 will not be completed until the meeting of the Baltimore Conference in March, 1871.

The Bishops now number ten, one having been elected in May, 1870. The Annual Conferences now number thirty-five, besides several Annual Conferences for the colored people.

| . NAMES. | BORN. | | ENTERED ITINERANCY. | | d Deacon | d Elder. | ORDAINED BISHOP. | | REMARKS. | |
|------------------|----------------|-------|------------------------|-------|----------|----------|---------------------|-------|---------------------------------|--|
| | WHERE. | WHEN. | CONFERENCE. | WAEN. | Ordained | Ordained | WHERE. | WHEN. | | |
| Joshua Soule | Maine | 1781 | New York | 1799 | 1801 | 1803 | Baltimore | 1824 | Died in Tenn., March, 1867. | |
| James O. Andrew | Georgia | 1794 | South Carolina | 1812 | 1814 | 1816 | Philadelphia | 1832 | Residence, Summerfield, Ala | |
| William Capers | South Carolina | 1790 | South Carolina | 1808 | 1810 | 1812 | Petersburg | 1846 | Died in S. Carolina, Jan., '55. | |
| Robert Paine | North Carolina | 1799 | Tennessee | 1818 | 1822 | 1824 | Petersburg | 1846 | Residence, Aberdeen, Miss. | |
| Henry B. Bascom | New York | 1796 | Ohio | 1813 | 1815 | 1817 | St. Louis | 1850 | Died in Kentucky, Sep., 1850 | |
| George F. Pierce | Georgia | 1811 | Georgia | 1830 | 1832 | 1834 | Columbus, Ga | 1854 | Residence, Sparta, Ga. | |
| John Early | Virginia | 1786 | Virginia | 1807 | 1809 | 1811 | Columbus, Ga | 1854 | Residence, Lynchburg, Va. | |
| H. H. Kavanaugh | Kentucky | 1802 | Kentucky | 1823 | 1825 | 1827 | Columbus, Ga | 1854 | Residence, Lexington, Ky. | |
| Wm. M. Wightman | South Carolina | 1808 | South Carolina | 1828 | 1830 | 1832 | New Orleans | 1866 | Residence, Charleston, S. C. | |
| Enoch M. Marvin | Missouri | 1823 | Missouri | 1841 | 1843 | 1845 | New Orleans | 1866 | Residence, St. Louis, Mo. | |
| David S. Doggett | Virginia | 1810 | Virginia | 1829 | 1832 | 1833 | New Orleans | 1866 | Residence, Richmond, Va. | |
| | | | | | | | | | Residence, Nashville, Tenn. | |
| | | 1 | | | | | | | Residence, New Orleans, La. | |

V.—Publishing House of the Methodist Episcopal Church, South.

This establishment is located in the city of Nashville, Tenn., and is devoted to the manufacturing and publishing of books for the use and benefit of the M. E. Church, South. It is subject entirely to the control of the General Conference, for whom it is managed by a GENERAL BOOK AGENT, and a committee called the Book Committee. The AGENT and Committee are elected by the General Conference at its regular quadrennial sessions. The Book Agent has the charge of the funds, stock, fixtures and real estate, and all other property of the Publishing House, and of the depositories and periodicals belonging to the General Conference; and is responsible to the General Conference for the prudent use and safe management of the same.

EXHIBIT OF THE PUBLISHING HOUSE FOR THE FOUR YEARS ENDING APRIL 30тн. 1870.

| JUNE 1ST, 1866. Assets\$158,619.25 Liabilities71,453.55 | JULY 1ST, 1868. |
|---|---|
| , | |
| Balance in favor of House \$87,165.70 | Balance in favor of House\$124,075.59 |
| JULY 1ST, 1867. | JULY 1st, 1869. Assets\$212,759.73 Liabilities42,575.76 |
| Assets\$171,597.03 | Assets\$212,759.73 |
| Liabilities | Liabilities |
| | |
| Balance in favor of House\$103,540.27 | Balance in favor of House\$170,183.97 |
| APRIL 3 | 0тн, 1870. |

Assets......\$230,224.57 Liabilities...... 41,872.12

Balance in favor of the House......\$188,352.45

General Agent of the Publishing House.—Rev. A. H. Redford, D.D. General Book Editor.—Rev. T. O. Summers, D.D. General Sunday School Secretary.—Rev. A. G. Haygood, D.D. Book Committee.—Rev. A. L. P. Green, D.D., Tennessee Conference; Rev. James E. Evans, Memphis James E. Evans, Sp. A. Betavaran Virginia Conference L. S. Lithaux Conference; Rev. P. A. Peterson, Virginia Conference; J. S. Lithgow, Louisville, Ky.; Dempsey Weaver, Nashville, Tenn.; Thompson Anderson, Nashville, Tenn.; W. H. Morgan, Nashville, Tenn., and J. D. Fite, Nashville, Tenn.

VI.—Periodicals of the M. E. Church, South.

I.—Published by order of the General Conference:

Christian Advocate, Nashville, T. O. Summers, D.D., Editor. New Monthly Magazine, Nashville, W. P. Harrison, D.D., Editor. Sunday School Mogazine, Nashville, A. G. Haygood, D.D., Editor. Sunday School Visitor, Nashville, A. G. Haygood, D.D., Editor. Our Little People, Nashville, A. G. Haygood, D.D., Editor.

II.—Published by Annual Conferences or by individuals, in the interest of the Southern Methodist Church:

Southern Quarterly Review, Baltimore, A. T. Bledsoe, LL.D., Editor. Richmond Christian Advocate, Richmond, W. W. Bennett, D.D., Editor. Southern Christian Advocate, Macon, Ga., E. H. Myers, D.D., Editor. New Orleans Christian Advocate, New Orleans, Rev. Linus Parker, Editor. Western Methodist, Memphis, Tenn., Rev. W. C. Johnson, Editor. St. Louis Christian Advocate, St. Louis, Mo., T. M. Finney, D.D., Editor. Texas Christian Advocate, Galveston, Rev. I. G. John, Editor. Episcopal Methodist, Baltimore, Rev. John Poisal and Rev. S. S. Rozzell, Editors Editors.

Baltimore Christian Advocate, Baltimore, Rev. T. E. Bond, M.D., and Rev.

R. A. Holland, Editors. Raleigh Christian Advocate, Raleigh, N. C., Rev. J. B. Bobbitt, Editor. Spectator, San Francisco, California, Rev. W. R. Gober, Editor. German Apologist, New Orleans, Rev. J. B. A. Ahrens and Rev. E. N. S.

Blogg, Editors. Primitive Methodist, Charleston, W. Va., Rev. W. Gaines Miller, Editor.

VII.—Missionary Society of the M. E. Church, South.

This Society was organized at the General Conference of 1846, with Edward Stevenson, D.D., as Secretary. In 1850 E. W. Sehon, D.D., was made Secretary, and served until the General Conference of 1866, at which two Boards were organized—one having control of the Foreign and the other of the Domestic Mission work. E. W. Sehon, D.D., was elected Secretary of the Foreign Board (which position he resigned in 1868 and was succeeded by W. E. Munsey, D.D.,) and J. B. McFerrin, D.D., of the Domestic Board. The General Conference of 1870 discontinued this arrangement, and again placed the Missionary operations of the Church under the management of one Board, with J. B. McFerrin as Secretary.

The General Conference of 1846 authorized the establishment of a Mission

in China, which was soon thereafter set on foot, and has continued with varying success until now. Recent reports from our missionaries there, Rev. J. W. Lambeth and Rev. Young J. Allen, represent the prospect as

highly encouraging.

Previous to the civil war, the Missions of our Church were located principally among the colored people of the Southern States-two hundred and twenty-five thousand of whom were enrolled as members of the Southern Methodist Church. The Society also extended its operations into the In-

dian country, where we now have a growing Mission Conference.

The total amount of money contributed by our Church for missionary purposes, from 1845 to 1860, inclusive, was \$2,326,145. The sums contributed each year during the war were nominally largely in excess of the residue of the resi ceipts of previous years, but being in a greatly depreciated currency their value cannot be fixed. Since the close of the war the revenue of the Society has been comparatively small, in consequence of the impoverishment of the Southern people.

OFFICERS OF THE PARENT MISSIONARY SOCIETY.

Rev. John B. McFerrin, Secretary.

Rev. A. H. Redford, Treasurer.

Board of Managers.—Rev. T. O. Summers, President; Rev. N. H. Lee,
1st V. P.; Rev. W. G. E. Cunnyngham, 2d V. P.; Rev. A. G. Haygood, Rev.
W. P. Harrison, Rev. R. A. Young, Rev. Wm. M. Rush, Rev. J. Hamilton,
P. McFerrin, John Morrow. Rev. R. Alexander, Mortimer Hamilton, A. P. McFerrin, John Morrow, Wm. T. Gates and T. J. Magruder.

The Bishops, also, are ex officio members of the Board.

METHODIST EPISCOPAL CHURCH.

STATISTICS.

| Bishops | 8 |
|-----------------------------|-----------|
| Annual Conferences | 72 |
| Traveling Preachers | 9.193 |
| Local Preachers | 11,404 |
| Members in full connection | 1.173,099 |
| Members on probation | 194,035 |
| Total Ministers and Members | 1.387.731 |

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WESLEYAN FEMALE COLLEGE,

MURFREESBORO, N. C.

REV. PAUL WHITEHEAD, PRESIDENT,

ASSISTED BY AN ABLE FACULTY OF TWO GENTLEMEN AND FIVE LADIES.

Scholastic year begins first October, continues without interruption to second Wednesday in July; is divided into two sessions (Fall and Spring), the one ending, the other beginning, February 22d.

The Virginia Conference, at its recent session, passed a special resolution of commendation and endorsement of this school. (See the Report

on Education, page 21 of this pamphlet.)

It rests its claims for patronage upon the following grounds:

1st. It is a public Methodist institution, built by subscriptions collected by agents appointed by the Conference—the only college (except

Randolph Macon) of this description within our bounds.

2d. The location is healthy, and accessible by railroad and steamer direct. The winter here is especially mild, and suited to persons of delicate lungs; pneumonia and typhoid fever are almost unknown. We have had no death or serious illness since the war.

3d. The building and educational facilities are especially good. House large, and adapted in the highest degree to promote health, convenience and comfort. Philosophical and Chemical Apparatus, &c., ample and in good order. Course of study extensive, and instruction thorough.

4th. It is the cheapest school of high grade known to us. Witness its

TERMS:

PER SESSION-ONE-HALF IN ADVANCE.

| Board, (including washing, lights, fuel, &c.,) - | - | | - | - | \$75 | 00 |
|---|---|---|---|---|------|----|
| Tuition in English, (\$20 in Primary Department), | | | - | | 25 | 00 |
| Tuition in Languages—each | - | | - | - | 10 | 00 |
| Tuition in Music, vocal and instrumental—each - | | - | | | 20 | 00 |
| Use of Piano, | - | | - | - | 3 | 00 |
| Vocal Music (in class), | | _ | - | - | . 5 | 00 |

Facilities and advantages in music are unsurpassed.

Daughters of itinerant preachers not charged tuition in literary

branches and music on piano.

We have no motive to accumulate money. We only need to pay expenses and keep the premises in good repair—as we are laboring for the public, and not for the enriching of any individual.

We refer to our ministers generally, and to our patrons, graduates, and

friends, of whom many are in other communions.

For full particulars, address

REV. PAUL WHITEHEAD,

Murfreesboro, N. C.